### **CARRICULAM VITAE**



**ALOSHIUS V.S** 

#### **Email id**

aloshiusvs2015@gmail.com

#### Mobile No

**+91-9895216589** 

**Pass port No: U5559453** 

Date of Issue : 28/12/2021 **Date of expiry: 27/12/2031** Place of issue: COCHIN

## **Personal Details**

Father Name: shaju v.a

DOB : 21-07-1999

Sex : Male

**Nationality** : Indian

**Martial status: Single** 

Languages : English,

Malayalam,

hindi

### Permanent address

Vazhappilly House

Kuruvilassery ,mala (po)

thrissur Dist -pin 680732

kerala.India

## **OBJECTIVE**

To work in a challenging environment and be known for depth of knowledge, equality, timeliness, of services, honoring the the commitments and provide innovative solutions and enable Organization to enhance their business by exploring winner in me.

# **EDUCATIONAL QUALIFICATION**

2018-2021: BBA GRADUATION under Calicut University

CGPA: 55.60%

2016 - 2018: HIGHER SECONDARY EDUCATION-

Board of Higher secondary Education Kerala

2014-2015: SECONDARY EDUCATION-

Board of General Education Kerala

# ADDITIONAL QUALIFICATION

One year professional Diploma in industrial

instrumentation & fire and safety from

Gov. Polytechnic college, Koratty, Trissur

Certificate No 180912010

www.ccek.org

Registration No: C1708072D080041 Online verification

Code: C180252034

**N.S.D.C National Skill Development Corporation** 

6 Month ASSISTANT ELECTRICIAN

(QP NO: CON/Q0602)

**Online Verification Code: 20573** 

**NEBOSH IGC** international general

certification of occupational health and

safety.

### **WORK EXPERIENCE**

➤ **PRODUCTION TECHNICIAN** at **EXEALA** Health care industries pvt.ltd. @ kinfra park, koratty from 1<sup>st</sup> June 2022 to 30<sup>th</sup> june 2023.

JOB ROLE: maintain safe working environment, team leading, and machine operator and maintains technician,

### SKILLS

- Able to adapt myself to any environment and comfortable with any working field.
- Ware house management
- Maintain quality and proper inspection.
- Systematic and hard working
- Knowledge in M S office
- Leadership
- Sincere honest and confident all venture put forward to me.

### DECLARATION

I do hereby declare all that	detail furnished	by me is true t	o the best of	my knowledge

Date: ALOSHIUS V.S

Place: Trissur