**CURRICULUM VITAE**

**Ms. ATHIRA S**

MOB: 7981941288

Email –aanirudhan94@gmail.com

**CARRIER OBJECTIVES**

Work in a Supportive and co operative environment and thus to enhance my clinical and surgical assistance skills.

**PERSONAL DETAILS**

NAME : Athira S

FATHER’S NAME : Anirudhan

DATE OF BIRTH : 16-07-1994

RELIGION : Hindu

MARITAL STATUS : married

NATIONALITY : Indian

ADDRESS : Kochuparambil,Ponnaramthottam,Mavelikkara P.O

 Alappuzha,Pin .690101

DESIGNATION : Staff Nurse (Graduate)

LANGUAGES KNOWN : Malayalam, English, Telugu& Hindi

CONTACT NUMBER : 7981941288,9605057453

**PROFESSIONAL QUALIFICATION**

| Qualification | Institution | University | Duration |
| --- | --- | --- | --- |
| B.Sc. Nursing | Pragathi College Of Nursing, Bangalore, Karnataka | Rajiv Gandhi University,Karnataka | 2012-2017 |

**ACADEMIC QUALIFICATION**

|  |  |  |  |
| --- | --- | --- | --- |
| Qualification | Board / University | Year | Name of School |
| SSLC | The Board of Public Examinations, Govt. of Kerala | 2010 | Mattom St.Johns HSSPathichira |
| Plus Two | Board of Vocational Higher Secondary Examination,Kerala | 2012 | Vocational Boys HSSMavelikkara |

**COMPUTER KNOWLEDGE :**

* MS-Office
* Basic Knowledge

**PROFESSIONAL REGISTRATION**

|  |  |  |  |
| --- | --- | --- | --- |
| Registration | Authority | Registration No. | Registration Date |
| B.Sc. Nursing | Karnataka Nursing Council |  084879 | 22.09.2017 |

**EXPERIENCE DETAILS**

|  |  |  |  |
| --- | --- | --- | --- |
| Period of Working | Name of Institution | Department | Designation |
| 10.11.2016 to 30.01.2019 | Yashoda Hospital Secunderabad | Cardiac Ward  | Staff Nurse |
| 31.01.2019 to 24.02.2020 | Yashoda Hospital Secunderabad | Acute Care Unit (Neuro) | Staff Nurse |

**SENDING AND RECEIVING PATIENTS FOR SPECIAL PROCEDURE**

* Electrocardiogram
* Ultra Sound
* EEG
* MRI, CT
* 2D ECHO
* NCS
* CAG
* PTCA
* PPI
* TPI

**PREPARATION OF PATIENTS FOR**

* Ultra Sound Abdomen
* Bronchoscopy
* Endoscopy
* Colonoscopy
* ECHO
* Pigtail Catheterization

**PROCEDURE ASSISTED**

* Blood transfusion
* Minor Biopsy (Bone and Muscle Biopsy)
* Incision of Drainage of Abscess
* Surgical Dressing
* Cathetarization
* Central Line Insertion
* Ryles tube insertion
* Drain Removal

**PATIENTS TAKEN CARE**

* Surgical Patients
* Cardiac Disease
* Respiratory
* Pulmonary Cases
* Pneumonia
* Asthma
* ARDS
* Neuro Surgical
* Dialysis Patients

**KNOWLEDGE IN HANDLING OF EQUIPMENTS**

* Thermometer
* B.P Apparatus
* Weighing machine
* Cardiac monitor
* Defibrillator
* ECG Machine
* Emergency Trolley
* Pulse Oxymeters
* Glucometers
* Suction apparatus
* Infusion Pump
* Syringe Pump
* Steam inhaler
* Ambu bag
* Nebulizer Machine
* Laryngoscope
* Bipap
* Ventilator

**TYPES OF FAMILIAR CASES:**

**THORACIC SURGERY CASES:**

* Respiratory tract infection
* CA Pharynx
* Pleural effusion
* RTA
* CVA
* Rheumatoid Arthritis
* Aneurysm

**CARDIAC CASES**

* PTCA
* CAG
* PPI
* TPI
* EPS+RFA

**PULMONARY CASES:**

* COPD
* Pneumothroax
* ARTI

**DUTIES AND RESPONSIBILITIES**

* To deliver high quality specialty care to ill and high risk patients from admission to until discharge.
* Preparation of Patients Physically and mentally before and after Surgery
* Insertion of IV lines and preparation of parenteral nutrition.
* Calculation of drug dosage and administration.
* Collection of blood samples.
* Maintaining strict isolation for infected patients.
* Transportation of patients.
* Take necessary care of equipments and nursing items.
* Assist physicians as needed and give them support at any emergency situations.
* Assist physicians when they needed.
* Keeping good relationship with doctors, staff, superiors, patients and relatives.
* Assisting Procedure’s like Bronchoscopy,Endoscopy,Catherization,Dialysis

**REFERENCE**

1. Mrs. MeeraAugstine
Nursing Superintendent
Yashoda Hospital
Secunderabad
Ph:9704729816

**DECLARATION**

I here declare that the information provided here in is fully accurate to the best of my knowledge and belief.

 Your’sFaithfully,

Place : Mavelikkara **Mrs. ATHIRA S**

**Date: 20/10/2023**