



CURRICULUM VITAE

SUMESH. M

Mannamcode, Kunninpuram (House)
Tarur (Po) Palakkad (Dist.) Kerala, Pin 678544
PH # +91 7593063242, +91 8075322952
EMAIL-ID: sumeshmani123@gmail.com



CAREER OBJECTIVE:

Looking forward to an organization that offers a challenging, stimulating, learning environment to work in and provide scope for individual and organization development, which offers attractive prospects for long development and career growth.

PERSONAL DETAILS:

Date of Birth	:	17/03/1990
Nationality	:	India
Place of Birth	:	Kerala
Gender	:	Male
Religion	:	Hindu
Marital Status	:	Married

PASSPORT DETAILS:

Passport No.	:	X6441861
Place Of Issue	:	Cochin
Date Of Issue	:	22/02/2023
Date Of Expiry	:	21/02/2033

LANGUAGES KNOWN:

➤ English, Malayalam, Hindi and Tamil



EDUCATIONAL QUALIFICATIONS:

❖ ACADEMIC EDUCATION

- ✚ **Master Diploma In Occupational Health Safety Environment** (Correspond 2015 -2017)
- ✚ **Diploma in fire and safety engineering**, from C-FAISE Palakkad, June-2009.
- ✚ **Diploma in safety engineering**, from Bharathiar University,[First class] Coimbatore (Correspond 2009)
- ✚ **Higher Secondary School (Plus Two) from** G.H.S.S. Peringottukurissi {May 2008.}
- ✚ **SSLC** from S M M H S Pazhambalacode, { June 2006}.

❖ TECHNICAL EDUCATION

- ✚ Institution of Occupational Safety and Health (**IOSH**) managing safely.
- ✚ NEBOSH IGC (Course completed only)
- ✚ Confined Space Training.
- ✚ Extinguishing fires at work from ROSPA UK
- ✚ Basic First Aid course from ROSPA UK
- ✚ OH&S training from ACC Ltd.
- ✚ Innovate Excel Design safety from ACC Ltd.
- ✚ Construction Safety Training.
- ✚ Basic Life Support (BLS) and First Aid Skills, from Mims academy in Calicut
- ✚ First Aid from ST.JOHN AMBULANCE

WORK EXPERIENCE:

- ✚ Working as an Safety Assistant at Cochin Shipyard Ltd.(Gov.Of India) **INS Vikranth Warship Project**
Since March 2020 to Still working.
- ✚ Worked as an HSE Officer at **Qatalum** (Contract basis C/o ABN services), Doha Qatar.
(Jan 2018 to Aug 2019)
- ✚ Worked 1 year and 5months experience as an HSE-OFFICER **ASHGHAL** Project at Doha West Sewage Treatment Plant (Extension Project #5) Working in Ali Bin Nasser W.L.L Co. (July – 2016 to December 2017)
- ✚ Worked 2 years and 3 months experience as a SAFETY INSPECTOR in **EL-SEIF ENGINEERING CONTRACTING COMPANY**, Kingdom of Saudi Arabia project # 1HARAMAIN HIGHSPEED RAILWAY The project involves construction of HighSpeed Railway Station and project #2 KING ABDULLAH SPORTS CITY (Football stadium) since September – 2013 to February 2016.
- ✚ Worked More than 3 Years' experience as a Safety supervisor (HOLCIM) in **A.C.C Limited (Associate Cement Company)**, Tamil Nadu, India. (September 2009 to August 2013)



JOB RESPONSIBILITIES:

- Prepare reports on occurrences and provide statistical information to upper management.
- Keeping and maintaining all HSE records.
- Performing site inspection in compliance with the company's safety, health and environmental system as well as Health Act and Workplace Safety and Environmental Public Health Regulations.
- Supporting the development of OHS policies and programs.
- Induction for new workers.
- Conducting Tool Box Talks.
- Ensure that facility/operations at all times comply with EHS requirements.
- Carrying out Job Safety Analysis to determine "Hazards of the operations/activity" and facilitating suitable solutions.
- HSE Plan is prepared and implement.
- Training of workers and ensuring that they are issued with adequate instruction and creating awareness of safe work practice among them.
- Hazard identification risk assessment with job safety analysis (JSA)
- Investigating all types of near-miss & accidents and Prevention and maintaining accident records.

STRENGTH:

- ✓ The fast learning capability of any new technology
- ✓ Problem Solving and Analytical Ability
- ✓ Adaptive to any situation and any environment

SKILLS:

- MS-Office: MS-word, Excel and Powerpoint.
- Internet: Outlook and Internet Handling.

DECLARATION:

I sincerely hope that my application will receive your kind attention and I am most anxious that an opportunity for an interview is given to me at your earliest convenience.

DATE : 03/03/2023

PLACE : PALAKKAD

Serial No: 000858



C-FAISE

(COLLEGE OF FIRE AND INDUSTRIAL SAFETY ENGINEERING)

An ISO 9001: 2000 Certified Educational Institution

Approved study centre of OSHA and IOSH

Partner in participatory programme of BHARATHIAR UNIVERSITY

(Accredited with 'A' grade by NAAC)



Registration No. **CF08PKD1243**

Mr. **SUMESH M**

S/o. **MANI V**

..... has passed the one year Diploma course
in Fire and Industrial Safety Engineering from **July 2008** to **June 2009**

During this period, he has successfully completed the practical training also.

Given under the seal of the Institute.



Course Co-Ordinator

Chairman Academic Council

Registrar



MEMBER
BRITISH SAFETY COUNCIL



ISO 9001:2000



BHARATHIAR UNIVERSITY

Folio No. : C 15346

Reg. No. : OBP81F0372



BHARATHIAR UNIVERSITY

Coimbatore - 641 046

Certificate

I hereby certify that **SUMESH M** after
having undergone a course of instruction for the examination in the
DIPLOMA IN FIRE AND INDUSTRIAL SAFETY ENGINEERING
has passed the same in **FIRST CLASS** at the prescribed examination
held in **JULY 2009.**



Coimbatore - 641 046

Date : 24/07/2010

K.G. Senthil Kumar

Controller of Examinations

P. Jeyaraj

Registrar

Register No.: 733976

Date: 10/05/2017



CERTIFICATE

This is to certify that..... **SUMESH M**

has successfully completed the

BSS MASTER DIPLOMA IN OCCUPATIONAL HEALTH, SAFETY, ENVIRONMENT & RISK MGMT

conducted in the Year **2015-2017** *at*

[TN/6281] GREEN WORLD MANAGEMENT CONSULTANT & TRAINING INSTITUTE

5/12, AMBALAVANAN STREET, ARUMBAKKAM, CHENNAI-600106

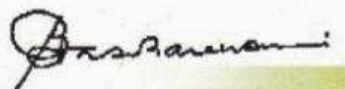
and has been placed in **DISTINCTION** *Division*

with **DISTINCTION** *Division in Theory and*

..... **DISTINCTION** *Division in Practicals.*


DIRECTOR




CHAIRMAN
BOARD OF EXAMINATIONS



Started at the instance of Planning Commission, Government of India with the object of enabling individual citizen to contribute, in the form of an organized co-operative effort, to the implementation of the National Development Plan. The constitution and functioning of Bharat Sevak Samaj is approved unanimously by the Indian Parliament.



No.PF/ 88293

08.06.2022

प्रमाण पत्र / CERTIFICATE

This is to certify that the Safety Assistant on contract basis, whose details as given below, had been engaged on contract basis in this Company.

1. Name : Shri Sumesh
2. Code No : 88293
3. Designation : Safety Assistant
4. Period of contract : 08.03.2021 to 07.03.2022
5. Date of Relieving : 07.03.2022 AN
6. Consolidated payment : Rs 22800 /- per month
7. Reason for leaving : On completion of contract period
8. Field & Nature of assignment :

Safety & Fire Services Department

During the contract tenure, he was associated with the INS Vikrant project. His duties and responsibilities were: Inspecting the work areas for recommendation and closure of PTW, Prepare JSA for non-routine/ hazardous jobs, Inspection and tagging of scaffoldings, coordinating with various departments to ensure the safe and smooth conduct of work, Conduct Toolbox talks at work site and promote a positive HSE work culture, investigate incidents/ near misses at work site inspection & maintenance of emergency equipments and participate in emergency mock drills and trainings.

9. Performance during contract period : Good

To
Shri Sumesh
Code No. 88293
Safety Assistant on contract basis



Deputy Manager (HR)

हरिकृष्णन जी/HAMKRISHNAN G
उप प्रबंधक (मानव संसाधन)
Deputy Manager (HR)
कोचीन शिपयार्ड लिमिटेड
Cochin Shipyard Ltd.
कोची / Kochi - 682 015





No.PF/ 88293

08.06.2022

प्रमाण पत्र / CERTIFICATE

This is to certify that the Safety Assistant on contract basis, whose details as given below, had been engaged on contract basis in this Company.

1. Name : Shri Sumesh
2. Code No : 88293
3. Designation : Safety Assistant
4. Period of contract : 07.03.2020 to 06.03.2021
5. Date of Relieving : 06.03.2021 AN
6. Consolidated payment : Rs 22100 /- per month
7. Reason for leaving : On completion of contract period
8. Field & Nature of assignment :

Safety & Fire Services Department

During the contract tenure, he was associated with the INS Vikrant project. His duties and responsibilities were: Inspecting the work areas for recommendation and closure of PTW, Prepare JSA for non-routine/ hazardous jobs, Inspection and tagging of scaffoldings, coordinating with various departments to ensure the safe and smooth conduct of work, Conduct Toolbox talks at work site and promote a positive HSE work culture, investigate incidents/ near misses at work site inspection & maintenance of emergency equipments and participate in emergency mock drills and trainings.

9. Performance during contract period : Good

To
Shri Sumesh
Code No. 88293
Safety Assistant on contract basis



Deputy Manager (HR)

हरिकृष्णन जो/ HARIKRISHNAN G
उप प्रबंधक (मानव संसाधन)
Deputy Manager (HR)
कोचीन शिपयार्ड लिमिटेड
Cochin Shipyard Ltd.
कोच्ची / Kochi - 682 015



6th December 2020

TO WHOM SO EVER IT MAY CONCERN

This is to certify that **Mr. SUMESH MANI**, Indian National and holder of Passport No: J5705463, worked in our Company as "HSE OFFICER" from 31ST JULY 2016 to August 2019. He has worked as an HSE OFFICER at Qatalum(contract basis c/o ABN Services)Doha, Qatar since January 2018 to August 2019.He has worked 1 year 5 months experience as a HSE OFFICER ASGHAL Project Doha Sewage Treatment Plant (Extension Project #5) working in Ali Bin Nasser Bin Abdulla Al Humaidi W.L.L Co. (July2016 to December 2017)

According to our knowledge **Mr. SUMESH MANI** has an excellent track record and his work has been found satisfactory because of his sincerity, dedication and hard work.

We wish him very success in future.

Yours Faithfully,

For Ali Bin Nasser Bin Abdullah Al Humaidi & Sons Co. W.L.L



HR & Administration Manager



Certificate

To whom it may concern,

DOHA WEST SEWAGE WATER TREATMENT PLANT
28th of October 2017

We certify herewith that M.SUMESH .M (PASSPORT N. J5705463) was acting at our project on behalf of ABN SON'S company Qatar from 31/07/2016 till to date as HSE on supervision of electrical installation works.

We herewith express our satisfaction on the works performed.

For DEGREMONT QATAR DOHA WEST STP



M. CHRISTIAN BAUMANN
ELECTRICAL MANAGER
Tel : 00 974 50550421



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

EL SEIF ENGINEERING CONTRACTING COMPANY LTD

WITH LIMITED LIABILITY SR. 110,000,000.00
C.R. NO.: 4030269386, MEMBERSHIP NO.: 119111

JEDDAH OFFICE

P.O. Box 20378, Jeddah 21455
KINGDOM OF SAUDI ARABIA
TEL. No.: +966 12 420-4737
FAX No.: +966 12 420-4738
E-MAIL : esecjeddah@el-seif.com.sa
WEBSITE: www.el-seif.com.sa



شركة السيف مهندسون مقاولون المحدودة

ذات مسؤولية محدودة ١١٠.٠٠٠.٠٠٠.٠٠٠ ريال سعودي
سجل تجاري ٤٠٣.٢٦٩٣٨٦ رقم الغرفة التجارية ١١٩١١١
مركز جدة

ص.ب ٢٠٣٧٨ ، جدة ٢١٤٥٥
المملكة العربية السعودية
تليفون : ٤٧٣٧ - ٩٦٦ ١٢ ٤٢٠
فاكس : ٤٧٣٨ - ٩٦٦ ١٢ ٤٢٠
بريد الكتروني : esecjeddah@el-seif.com.sa
الموقع الإلكتروني : www.el-seif.com.sa

TO WHOM SO EVER IT MAY CONCERN

This is to certify **Mr.Sumesh.M** Emp. # 36361 holding Indian Passport (J 5705463), worked with **EL-SEIF ENGINEERING CONTRACTING COMPANY** as **Safety Inspector**, from 25th September 2013 to 10 February 2016 at MEP. In this occasion we found he was very honest, Co-operative and hardworking. We wish him all the best.

This certificate is issued upon his request without any legal or financial responsibility to the company, whatsoever.

Best Regards,

Mr.Azam Al Satari

MEP Project Manager



BANKERS : Saudi American Bank
Saudi British Bank
AlBank AlSaudi AlFransi

البنوك : البنك السعودي الأمريكي
البنك السعودي البريطاني
البنك السعودي الفرنسي

ACC

ACC Limited
Madukkarai Cement Works
P.O. Madukkarai - 641 105
Dist. Coimbatore (T.N.)

Phone : +91 422 2265251 (O)
Fax : +91 422 2622286
www.acclimited.com

Ref. No.MK/SAFETY/2013
DATE: 15/08/2013

TO WHOM SO EVER IT MAY CONCERN

This is to certify that **Mr. SUMESH.M** has worked in our organization as **SAFETY SUPERVISOR** from 01.09.2009 to 15.08.2013. During the tenure of his services we found him sincere, hard working and dependable. His conduct characters are found to be good. He is having a good knowledge about safety aspect in construction and cement industry. I recommend him strongly for any future assignment where hard work and sincerity are treated as some of the determining factors.



D.Prabhu (Dy.Manager-Safety)

ACC Limited, Coimbatore, Tamilnadu

Contact No: 09965145670-7708010672

E-Mail - prabhu.dharamaraj@acclimited.com



This is a certificate awarded to

SUMESH MANI

on successfully completing

Managing Safely

a course approved and validated by the

Institution of Occupational Safety and Health

in association with

Green World Group

Signed on behalf of IOSH

A handwritten signature in black ink that reads 'Zew Messenger'.

Chief Executive

A handwritten signature in black ink, likely belonging to the Course Organiser.

Course Organiser



Hazardous Waste Operations and Emergency Response Management - 30 Hours Online Program

This is to certify that

Sumesh M

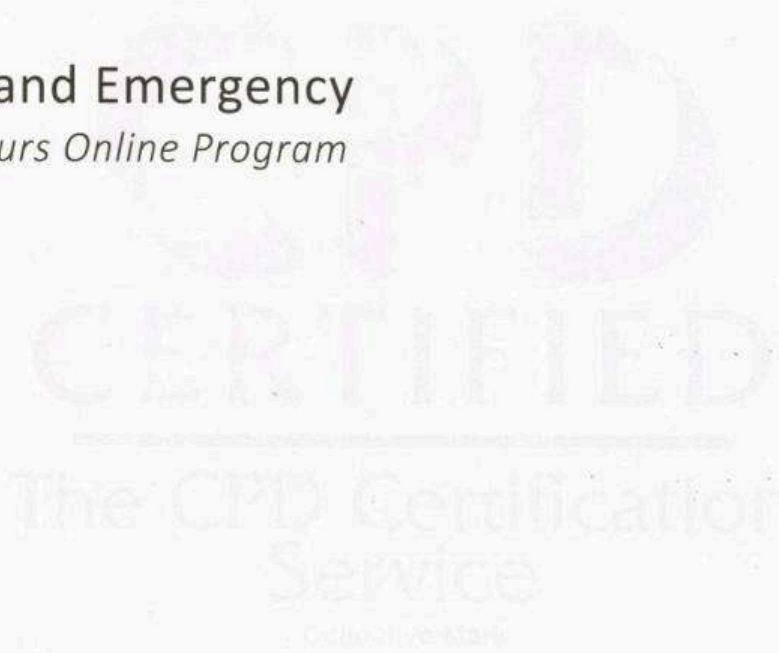
was awarded this qualification on

15 July 2017

Sujith Menon
Executive Director



Master log certificate No: HAZ/1618/17
CPD Certificate Ref No: A004942



The CPD Certification Service
The Coach House, Ealing Green
London W5 5ER

*HAZWOPERM training is covered under guidelines of OSHA standard 29 CFR Part 1910.120

Certificate of accomplishment

This is to certify that

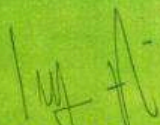
Sumesh MARI

was recognized as a valuable actor to reach

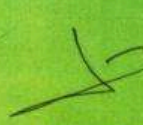
4 Million man-hours without LTI


achieved on 15th September 2016

**Doha West STP
Extension 5**


Guillaume PEYRISSAGUET
JV Project Manager

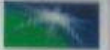

Guilhem JOLY
JV HSE Manager


Jérôme PIENS
SUEZ Project Manager


Toshiaki NAKAJIMA
MARUBENI Project Manager

Marubeni

**suez**



HYUNDAI-EL SEIF CONSORTIUM

KING ABDULLAH SPORTS CITY
SPORTS HALL & ATHLETICS STADIUM

CERTIFICATE OF APPRECIATION

Is hereby given to

SUMESH MANI VELAYUDHAN

Badge No # 36361

SAFETY INSPECTOR

In recognition of his support and commitment to Health, Safety and Environment Program of HESC-001 for his outstanding contribution to the HSE team goals achieved.

Given this 10th day of November 2015.


Edgardo D. Plata
HSE MANAGER

EL- SEIF ENGINEERING CONTRACTING CO.

Haramain High Speed Rail Project-120

Health & Safety Department

Certificate of Recognition

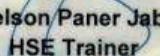
Is hereby given to


Mr. Sumesh. M # 36361

Has successfully completed the Safety Training Modules

Construction Safety Essentials, Human Behavior, Basic Electrical Safety, Housekeeping,
Work @ Height, Scaffolding Safety, Hand & Power Tools and Fire prevention.

Conducted on October 19 to November 04, 2014 at HHR P-120.


Nelson Paner Jabbah-6033
HSE Trainer


Mr. Azam Al Satari
Project Manager



VENTURE GULF TRAINING CENTRE

مركز تدريب فنشر جلف

Presents this Certificate to

SUMESH M.

Of

ALI BIN NASSER

Who has successfully completed a course in

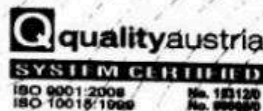
CONFINED SPACE ENTRY

Course Date (s) : 14th November 2016

Certificate No. : VGTC/112004/2016

Date of Issue : 14th November 2016

Expiry Date : 13th November 2018



Enquiries concerning this certificate should be addressed to Venture Gulf Training Centre
P. O. Box 96712, Doha - Qatar, Tel: +974 44602121, Fax: +974 44601134
Email: vgtc@qatar.net.qa / admin@vgtc.com, Website: www.vgtcq.com

INNOVATE TO EXCEL



Sumesh .m

*Your participation is a symbol of your
drive to achieve excellence.*

in Team Category

Project : Design safety

Thank You

ACC

July 2010

Satya Prakash Shrivastava
Regional OH&S Coordinator
SW Region ACC Ltd.

SL. No.

CERTIFICATE NO. RR00150695



St. John Ambulance (India) Indian Red Cross Society



National Headquarters, 1, Red Cross Road, New Delhi - 110 001

President
The President of India

Chairman
Minister of Health & Family Welfare
Government of India

Secretary General
Dr. S.P. Agarwal



This is to certify that **M SUMESH**
son/daughter/wife of Shri **V MANI**
has been awarded this certificate

EXAMINATION	SENIOR PROFESSIONAL	CENTRE	MADUKKARAI LOCAL
SUBJECT	FIRST AID	DATE OF EXAMINATION	22-Jun-2012

This certificate will be incomplete unless the holder has affixed his/ her signature (or thumb impression) below and will become invalid unless he/ she is re-examined within three years of the date of his/her examination.

Signature of the Candidate

Place : New Delhi

Date :

Dr. M. K. Kulkarni, M.B.B.S.,
Regd. Medical Practitioner,
Reg. No. 88593
Surgeon Examiner
(Seal & Signature)
162 Siragudi Velavan Complex,
Madukkarai Market,
COIMBATORE - 641 105.

Secretary General



MIMS School of Resuscitation

REGIONAL TRAINING CENTRE - AMERICAN HEART ASSOCIATION

DEPARTMENT OF EMERGENCY MEDICINE

(INTERNATIONAL ACADEMIC TRAINING CENTRE OF GWU, USA)



MIMS ACADEMY

This is to certify that.....*Sumesh M*.....
has attended the **Basic Life Support (BLS) Course** Conducted by MIMS Academy on
.....*25/05/2002*.....

A handwritten signature in black ink.

Dr. Abdulla Cherayakkat
Managing Director
MIMS, Calicut

A handwritten signature in black ink.

Dr. Venugopalan P.P.
Chief, Emergency Medicine
Dy-Director, MIMS Academy



CRS COMPUTER EDUCATION

[A Division of Bharat Sevak Samaj, National Development Agency Promoted By Government Of India]

Certificate

This is to certify that.....*SUMESH M*.....

is awarded the...*M.S. OFFICE WITH INTERNET*.....

Course duration*2 MONTHS*.....He/She has completed

the prescribed course of study and passed the final examination held in

.....*NINETH MAY 2009*.....He/She is placed in

the.....*1st class*.....class.

EXAM CO-ORDINATOR



HEAD OF INSTITUTION

PALAKKAD

Date: *3/6/09*



HUMAN FOCUS

Training Certificate

Health & Safety
Certified by Human Focus

This is to certify that

SUMESH M

Of

Green World Group

Has successfully completed the following training course

Basic First Aid At Work

03 August 2019

Expiry Date 03 August 2022

This training programme has been independently approved by RoSPA

ROSPA

The Royal Society for the Prevention of Accidents

Approved
E-learning course

Ian Pemberton - Managing Director

Human Focus International Ltd
Castle Court, 41 London Road
Reigate, Surrey, RH2 9RJ





HUMAN FOCUS

Training Certificate

Health & Safety
Certified by Human Focus

This is to certify that

SUMESH M

of

Green World Group

Has successfully completed the following training course

**Extinguishing Fires at
Work**

25 July 2019

Expiry Date 25 July 2022

This training programme has
been independently approved
by RoSPA

ROSPA

The Royal Society for the
Prevention of Accidents

Approved
E-learning course

Ian Pemberton - Managing Director

Human Focus International Ltd
Castle Court, 41 London Road
Reigate, Surrey, RH2 9RJ



SL. No.

CERTIFICATE NO. RR00150695



St. John Ambulance (India) Indian Red Cross Society



National Headquarters, 1, Red Cross Road, New Delhi - 110 001

President
The President of India

Chairman
Minister of Health & Family Welfare
Government of India

Secretary General
Dr. S.P. Agarwal



This is to certify that **M SUMESH**
son/daughter/wife of Shri **V MANI**
has been awarded this certificate

EXAMINATION	SENIOR PROFESSIONAL	CENTRE	MADUKKARAI LOCAL
SUBJECT	FIRST AID	DATE OF EXAMINATION	22-Jun-2012

This certificate will be incomplete unless the holder has affixed his/ her signature (or thumb impression) below and will become invalid unless he/ she is re-examined within three years of the date of his/her examination.

Signature of the Candidate

Place : New Delhi

Date :

Dr. M. K. Kulkarni, M.B.B.S.,
Regd. Medical Practitioner,
Reg. No. 88593
Surgeon Examiner
(Seal & Signature)
162 Siraghi Velavan Complex,
Madukkarai Market,
COIMBATORE - 641 105.

Secretary General





This is to certify that **SUMESH M** has

successfully attended the training **NEBOSH IGC**

from **03TH APRIL 2016** to **15TH APRIL 2016**

The examination was conducted on **23RD & 25TH MAY 2016**

and the results are expected to be declared by **REFER YOUR HALLTICKET**

This provisional Certificate serves as the Certificate of Attendance for the course.

We wish him / her very best of luck for future endeavors.

J. Vijayaraj
Signature



Tel: 9176992242 E-mail: info@greenwgroup.com Web: www.greenwgroup.com

