

CURRICULUM VITAE

SUPARNA JOHN

Keecheril(H)

Elanji P.O.

Ernakulam

Kerala – 686665

Mob: 79072398006

Email: suparnajohn06@gmail.com

PERSONAL PROFILE

Father's Name : K.M John
Date of Birth : 18-01-1992
Sex : Female
Religion : Christian
Marital Status : Unmarried
Nationality : Indian
Languages Known : Malayalam, English & Hindi

EDUCATIONAL QUALIFICATION

Course	Board/University	School/ College	% of Marks	Year of passing
SSLC	Kerala Board of Public Examination	St. Peters HSS Elanji	85 %	2007
Plus Two	Board of Higher Secondary Examination	St. Peters HSS Elanji	65%	2009
B S C Nursing	Dr. N T R University of Science Andhra Pradesh	Rainbow college of nursing-Hydrabad	70%	2014

EXPERIENCE

- 1 year experience in Medicity Hospital Hyderabad.
- 10 months experience in MOSE Hospital Kolenchery .
- Vigy Hospital Peruva still working.

DECLARATION

I hereby declare that all the above mentioned informations are truly correct to the best of my knowledge and belief.

Place :ELANJI

[SUPARNA JOHN]

Date :



R032020009593



Kerala Nurses And Midwives Council



REGISTRATION CERTIFICATE



This is to certify that

SUPARNA JOHN

having undergone

**B.Sc. Nursing programme at *Rainbow College of Nursing, Hyderabad*
from *October 2009* to *February 2014* has passed the examination conducted
by the *Dr. N.T.R. University of Health Sciences, A.P., Vijayawada* held
in **December 2013****

and is permitted to practice as Nurse and Midwife under the provisions of the
Nurses and Midwives Act, 1953.

The number assigned to her in the Register is **KL04201502546** dated **8th
September 2015.**

The Registration Certificate is renewed on **8th September 2020**
and valid upto **7th September 2025.**

Digitally signed by
PROF. SULEKHA A T
Date: 04.07.2022 11:56:36 IST

Registrar

Kerala Nurses and Midwives Council

Prof. SULEKHA. A. T
REGISTRAR

Kerala Nurses and Midwives Council
P.O. Cross Road
Thiruvananthapuram-695 035

0345643

Dr. NTR UNIVERSITY OF HEALTH SCIENCES : A.P.
VIJAYAWADA



Serial Number : 20131205351018

Regd No. 09351032

PROVISIONAL CERTIFICATE

This is to certify that Mr / Ms **Suparna John**
has passed B. Sc(N) - 4YDC *Degree examination held in* December, 2013
in PASS *Division.*

VIJAYAWADA

Date : 24 -03 -2014

JOINT / DEPUTY REGISTRAR
(Examinations)

Medium of instruction : English

Result of Final B. Sc(N), examinations announced on 21st March, 2014

Initials of

Clerk :

Superintendent:
Dr. N.T.R.U.H.S.



038941



DR. NTR UNIVERSITY OF HEALTH SCIENCES

ANDHRA PRADESH



FACULTY OF NURSING

This is to certify that

Suparna John

has been awarded the Degree in
Bachelor of Science in Nursing

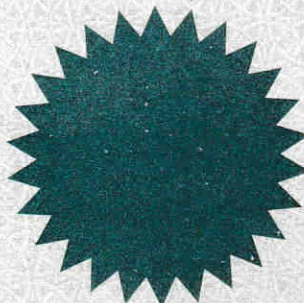
He/She having been declared to have qualified in the Examination
prescribed therefor, held in December, 2013
and passed in Pass Division.

Given under the Seal of the University.

Regd. No. 09351032

VIJAYAWADA

Dated 30-03-2016



Cel de

Registrar



Rainbow College of Nursing

Ghanpur, Medchal Mandal, Ranga Reddy District - 501401, Andhra Pradesh, India
Tel : 08418 256256, Ext. 339, Ph/Fax : +91 8418 256216

Ref.:

Date:

TRANSCRIPT OF RECORD

BSc NURSING 4 Years Degree Course

Name : SUPARNA JOHN Admission No : 59/2009
Father's Name: K M JOHN Date of Admission: 10.09.2009
Date of Birth: 18/01/1992 Division Secured : PASS DIVISION
Date of completion : 01.02.2014 Percentage Obtained: 69.46%
Duration of the Course: 4 years including Medium Of Instruction: English
6 months Internship Hall Ticket No: 09351032



Principal,
Rainbow College of Nursing,
Ghanpur, Medchal Mandal,
Ranga Reddy Dist-501401,
Telangana State.

YEAR	SUBJECTS	RECORD OF THEORY & CLINICAL				RECORD OF EXAMINATION	
		PRESCRIBED HOURS/WEEKS		ATTENDED HOURS/WEEKS		EXAM BOARD- Dr NTR, University of Health Sciences, A P	
		Theory (Hours)	Clinicals (Hours/Weeks)	Theory	Clinicals	Max. Marks Theory & Practicals	Marks Secured Theory & Practicals
FIRST YEAR	English	60	...	70	...	100*	66*
	Anatomy	60	...	72	...	100	56
	Physiology	60	...	75	...	100	67
	Biochemistry	30	...	45	...	100	67
	Nutrition	60	...	80	...	100	67
	Nursing Foundations	265+200	450/15*	510	450/15	300	232
	Psychology	60	...	66	...	100	62
	Microbiology	60	...	70	...	100	58
	Introduction to computers	45	...	55	...	100*	82*
	Regional Language	30	...	30	...		
	Library work	100	...	100	...		
	Total	930	450/15*	1173	450/15*	700	475
SECOND YEAR	Sociology	60	...	64	...	100	60
	Pharmacology	45	...	50	...	100	67
	Pathology and	30	...	36	...	100	67
	Genetics	15	...	20	...	100	67
	Medical Surgical Nursing (Adult including Geriatrics)-I	210	720/24*	290	720/24*	300	208
	Community Health Nursing -I	90	135/5*	135/5*	100	61	
	Communication and Educational Technology	60+30	...	100	...	100	65
	Library work	85	...	100	...		
Total	540	855/29*	660	855/29*	700	461	
THIRD YEAR	Medical Surgical Nursing (Adult including Geriatrics)-II	120	270/9*	160	270/9*	200	157
	Child Health Nursing	90	270/9*	100	270/9*	200	157
	Mental Health Nursing	90	270/9*	100	270/9*	200	147
	Midwifery and Obstetrical Nursing	90	180/6*	140	180/6*		
	Library work	100	...	100	...		
	Total	390	990/33*	600	990/33*	600	461
FOURTH YEAR	Midwifery and Obstetrical Nursing		180/6*	40	180/6*	200	144
	Community Health Nursing -II	90	135/5*	100	135/5*	200	135
	Nursing Research and Statistics	45	...	55	...	100	71
	Management of Nursing Services and Education	60+30	...	100	...	100	59
	Total	225	315/11*	295	315/11*	600	409
INTERNSHIP	Midwifery and Obstetrical Nursing	...	240/5**	...	240/5**		
	Community Health Nursing-II	...	195/4**	...	195/4**		
	Medical Surgical Nursing (Adult including Geriatrics)	...	430/9**	...	430/9**		
	Child Health Nursing	...	145/3**	...	145/3**		
	Mental Health Nursing	...	95/2**	...	95/2**		
	Research Project	...	45/1*	...	45/1*		
	Total		1150/24**		1150/24**		
GRAND TOTAL		2085	3760/112	2728	3760/112	2600	1806

Clinical Experience at Mediciti Hospitals (570 Bedded Super Speciality Teaching Hospital), Ghanpur, Medchal Mandal, R R Dist, A P, India

Recognized by INC, New Delhi. NO: 18-02/1998-INC Dated

Approved by A P NMC. No APNMC/CON/1010/2010 Dated 02.11.2010

Affiliated to Dr NTR University of Health Sciences, A P., Vijayawada with vide Procngs Non 2871/A5/ Nsg/06 dated

* marks not included in total

SIGNATURE OF THE PRINCIPAL

Dr. NTR UNIVERSITY OF HEALTH SCIENCES : A.P. VIJAYAWADA



OFFICIAL MEMORANDUM NO : E7/B.Sc(N)/3271/10

SERIAL NUMBER: 2010110103828

Date: 09-02-2011

Name of the Candidate: SUPARNA JOHN

Register No.: 09351032

The following marks were awarded to him/her at the **FIRST YEAR B.Sc(N) - 4 YDC(NS)**

Degree Examination held in **NOVEMBER, 2010**

SUBJECTS	MAXIMUM MARKS	PASSING MARKS	MARKS AWARDED	PROVISIONAL RESULT
ANATOMY & PHYSIOLOGY	100	50	48	FAIL
NUTRITION & BIOCHEMISTRY	100	50	55	FAIL TM
NURSING FOUNDATIONS	300	150	232	PASS
PSYCHOLOGY	100	50	62	PASS
MICROBIOLOGY	100	50	58	PASS
ENGLISH *	100	40	66	PASS
INTRODUCTION TO COMPUTER **	100	--	82	
TOTAL	*** FOUR FIVE FIVE *** (In Words)		455 (In Figures)	

Passed in -----

Division

Note: 1. AP = Already Passed

2. DET = Detained

3. TM = Failed for want of Theory minimum

4. AB = Absent

5. PM = Failed for want of Practical minimum

6. NR = Not Registered for this Examination

7. Any discrepancy in the above entries or between the results published and the marks noted above, must be brought to the notice of the Registrar immediately.

* Not included in the Total

** College Exam & Not included in the Total



Verified by 1. *[Signature]*

2. *[Signature]*

[Signature]
ASSISTANT REGISTRAR (EXAMS.)
Dr. NTR UNIVERSITY OF HEALTH SCIENCES, A.P.
VIJAYAWADA-520 008.

Dr. NTR UNIVERSITY OF HEALTH SCIENCES : A.P. VIJAYAWADA



OFFICIAL MEMORANDUM NO : 1718/E7/B.Sc(N)/2011

SERIAL NUMBER: 2011060101933

Date: 09-08-2011

Name of the Candidate : SUPARNA JOHN

Register No.: 09351032

The following marks were awarded to him/her at the **FIRST YEAR B.Sc(N) - 4 YDC(NS)**

Degree Examination held in **JUNE, 2011**

SUBJECTS	MAXIMUM MARKS	PASSING MARKS	MARKS AWARDED	PROVISIONAL RESULT
ANATOMY & PHYSIOLOGY	100	50	56	PASS
NUTRITION & BIOCHEMISTRY	100	50	67	PASS
NURSING FOUNDATIONS	300	150	---	AP
PSYCHOLOGY	100	50	--	AP
MICROBIOLOGY	100	50	--	AP
ENGLISH *	100	40	--	AP
INTRODUCTION TO COMPUTER **	100	--	---	---
TOTAL	*** ONE TWO THREE *** (In Words)		123 (In Figures)	

Passed in

PASS

Division

Note : 1. AP = Already Passed

2. DET = Detained

3. TM = Failed for want of Theory minimum

4. AB = Absent

5. PM = Failed for want of Practical minimum

6. NR = Not Registered for this Examination

7. Any discrepancy in the above entries or between the results published and the marks noted above, must be brought to the notice of the Registrar immediately.

Not included in the Total

College Exam & Not included in the Total



Verified by

2.

ASSISTANT REGISTRAR (EXAMS.)
 Dr. N.T.R. UNIVERSITY OF HEALTH SCIENCES, A.P.
 VIJAYAWADA - 520 008.

Dr. NTR UNIVERSITY OF HEALTH SCIENCES : A.P. VIJAYAWADA



OFFICIAL MEMORANDUM NO : E7/B.Sc(N)/1881/2011

SERIAL NUMBER : 2011110202457

Date: 16-03-2012

Name of the Candidate : SUPARNA JOHN

Register No.: 09351032

The following marks were awarded to him/her at the **SECOND YEAR B.Sc(N) - 4 YDC (NS)**

Degree Examination held in **NOVEMBER, 2011**

SUBJECTS	MAXIMUM MARKS	PASSING MARKS	MARKS AWARDED	PROVISIONAL RESULT
SOCIOLOGY	100	50	60	PASS
MEDICAL SURGICAL NURSING-I	300	150	208	PASS
PHARMACOLOGY, PATHOLOGY, GENETICS	100	50	67	PASS
COMMUNITY HEALTH NURSING-I	100	50	61	PASS
COMMUNICATION AND EDUCATION TECHNOLOGY	100	50	65	PASS

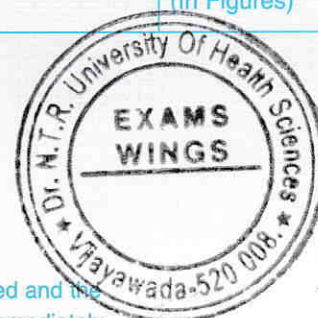
TOTAL

*** FOUR SIX ONE ***
(In Words)

461
(In Figures)

Passed in **FIRST** Division

- Note :
1. AP = Already Passed
 2. DET = Detained
 3. TM = Failed for want of Theory minimum
 4. AB = Absent
 5. PM = Failed for want of Practical minimum
 6. NR = Not Registered for this Examination
 7. Any discrepancy in the above entries or between the results published and the marks noted above, must be brought to the notice of the Registrar immediately.



P. Ramadurai
JOINT/ DEPUTY REGISTRAR
(Examinations)

Verified by

2. 8X

Dr. NTR UNIVERSITY OF HEALTH SCIENCES : A.P. VIJAYAWADA



OFFICIAL MEMORANDUM NO : E7/B.Sc(N)/2009/NOV-2012

SERIAL NUMBER : 2012120302317

Date: 07-03-2013

Name of the Candidate : SUPARNA JOHN

Register No.: 09351032

The following marks were awarded to him/her at the **THIRD YEAR B.Sc(N) - 4 YDC(NS)**

Degree Examination held in **December, 2012**

SUBJECTS	MAXIMUM MARKS	PASSING MARKS	MARKS AWARDED	PROVISIONAL RESULT
MEDICAL SURGICAL NURSING-II	200	100	157	PASS
CHILD HEALTH NURSING	200	100	157	PASS
MENTAL HEALTH NURSING	200	100	147	PASS
TOTAL	*** FOUR SIX ONE *** (In Words)		461 (In Figures)	

Passed in **FIRST** Division with **DISTINCTION**

Note : 1. AP = Already Passed

2. DET = Detained

3. TM = Failed for want of Theory minimum

4. AB = Absent

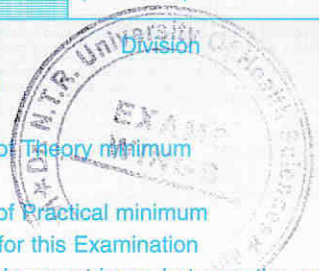
5. PM = Failed for want of Practical minimum

6. NR = Not Registered for this Examination

7. Any discrepancy in the above entries or between the results published and the marks noted above, must be brought to the notice of the Registrar immediately.

Verified by

[Handwritten signatures]



[Handwritten Signature]
JOINT / DEPUTY REGISTRAR
(Examinations)

**Dr. NTR UNIVERSITY OF HEALTH SCIENCES : A.P.
VIJAYAWADA**



OFFICIAL MEMORANDUM NO : 169/E7/B.Sc(N) -Conf/2013

SERIAL NUMBER : 20131204002151

Date: 26-03-2014

Name of the Candidate : SUPARNA JOHN

Register No.: 09351032

The following marks were awarded to him/her at the **FOURTH YEAR B.Sc(N) - 4 YDC(NS)**

Degree Examination held in **December, 2013**

SUBJECTS	MAXIMUM MARKS	PASSING MARKS	MARKS AWARDED	PROVISIONAL RESULT
MIDWIFERY & OBSTETRICAL NURSING	200	100	144	PASS
COMMUNITY HEALTH NURSING-II	200	100	135	PASS
NURSING RESEARCH AND STATISTICS	100	50	71	PASS
MANAGEMENT OF NURSING SERVICES & EDUCATION	100	50	59	PASS
TOTAL	*** FOUR ZERO NINE *** (In Words)		409 (In Figures)	

Passed in **FIRST** Division

Note : 1. AP = Already Passed

2. DET = Detained

3. TM = Failed for want of Theory minimum

4. AB = Absent

5. PM = Failed for want of Practical minimum

6. NR = Not Registered for this Examination

7. Any discrepancy in the above entries or between the results published and the marks noted above, must be brought to the notice of the Registrar immediately



Verified by

2. SK

P. Sreeni
JOINT / DEPUTY REGISTRAR
(Examinations)