

Roshan Shaji

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WORK EXPERIENCE

24.11.2021 – 30.11.2021 · **External Monitor**

World Health Organization

- Monitored Vaccination session sites under the district of Cuddalore
- Community level survey was conducted and compiled
- A comprehensive report was made and submitted to WHO

17.05.2021 – 16.05.2022 · **Internship for a period of one year**

Mahatma Gandhi Medical College and Research Institute

- Assisted senior doctors on assessing and in management of various cases
- Worked in Govt. PHCs and actively volunteered for activities such as
 - Vaccinated children <5 years under 'Pulse Polio Immunization Program'
 - Health Education programs conducted at Anganwadi with various audio Visual aids
 - Screening and documentation of COVID cases
 - Door to door COVID vaccination program under 'Har Ghar Dastak' program
- Actively participated in case discussions, formulation of differential diagnosis and treatment plans.

EDUCATION

19.09.2016 –16.05.2022 **Bachelor of Medicine, Bachelor of Surgery**

Mahatma Gandhi Medical College and Research Institute, Puducherry

2014 – 2016 **Higher Secondary Course**

Atomic Energy Higher Secondary School.,Kalpakkam

ACHIEVEMENTS & CERTIFICATES

2021	External Monitor <i>World Health Organization</i>
2020	Basic Life Support (BLS) <i>American Heart Association</i>
2020	Advanced Cardiac Life Support (ACLS) <i>American Heart Association</i>
2019	Technical Secretary <i>Student Council, MGMCRI</i>
2013	Tritiya Sopan <i>Bharath Scout and Guides</i>

LANGUAGE SKILLS

Mother tongue	Malayalam, Tamil
Other Languages	English , Hindi

KEY SKILLS

Leadership Skills	Oversaw vaccination programs conducted by the PHC. Good at adapting to changes.
Multi lingual	Able to build a rapport with the patient by the use of their mother tongue
Technical knowledge	Have a good technical knowledge enabling content creation and paper presentations
Team Player	Open-minded, sharing, adapting and encouraging.
Communication skills	Excellent communication ethics with strong negotiation skills.

HOBBYS

Photography, Reading, Traveling and Event Management

DECLARATION

I hereby declare that the information provided above is true to the best of my knowledge.

07-Sept-22

Signature:

