



**AJUNE JOHNSON** 

Nationality :Indian (+91) 8086724108 Date of birth: 14/06/2000

**Gender: Male** 

Email address: ajunejohnson30@gmail.com

Address Puppandissery House, Palluruthy P.O., Kochi-682006

### **ABOUT ME**

I am a hardworking and energetic person. I am seeking an opportunity to workin a reputed organization with challenging tasks to the fullness of satisfaction there by achieving company's growth and personal growth through continuous learning.

### **EDUCATIONAL QUALIFICATION**

### **PLUS TWO**

- OUR LADY OF MERCY, AROOR
- KERALA STATE BOARD OF HIGHER SECONDARY EXAMINATION

[2019]

### **TENTH**

- ST.ALOYSIUS CONVENT ISC SCHOOL
- ICSE BOARD [2016]

### TECHNICAL QUALIFICATION

### INTERNATIONAL (1 YR) DIPLOMA COURSE IN FIRE & SAFETY

**RAXA ACADEMY** 

NATIONAL BOARD
 [2021]

**NEBOSH** 

**HSE WORLD** 

• INTERNATIONAL BOARD [2021]



IOSH

**HSE WORLD** 

NATIONAL BOARD
 [2021]

FIRE FIGHTER (QPNO: MEP/Q7301)

**GOVT. POLYTECHNIC, KALAMASSERY** 

• NSDC [2018-2019]

INDUSTRIAL INSRUMENTATION AND FIRE & SAFETY

**GOVT. POLYTECHNIC, KALAMASSERY** 

• NSDC [2018-2019]

**WORK EXPERIENCE** 

wayka logistics

worked as forklift operator for 2 years [2020-2022]

**LANGUAGESKILLS** 

Mother tongue(s): MALAYALAM

Other language(s):

**ENGLISH** 

LISTENING A1 READING A1 WRITING A1

SPOKEN PRODUCTION B2 SPOKEN INTERACTION C1

**TAMIL** 

LISTENING B1 READING B1 WRITING C

SPOKEN PRODUCTION B2 SPOKEN INTERACTION C1

**HINDI** 

LISTENING B2 READING B2 WRITING B2
SPOKEN PRODUCTION B2 SPOKEN INTERACTION C1



### PERSONAL DETAILS

FATHER'S NAME : P.R. JOHNSON

RELIGION AND CASTE : CHRISTIAN , LATIN CATHOLIC

MARITAL STATUS : SINGLE
PLACE OF BIRTH : THRISSUR
BLOOD GROUP : O POSITIVE

### **PASSPORT DETAILS**

PASSPORT NUMBER : U5213871

DATE OF ISSUE : 09-03-2020

DATE OF EXPIRY : 08-03-2030

PLACE OF ISSUE : COCHIN

### COMMUNICATION AND INTERPERSONAL SKILLS

### **COMMUNICATION SKILLS**

- Excellent written and verbal communication skills.
- · Confident, articulate, and professional speaking abilities and experience
- Empathic listener and persuasive speaker.
- Speaking in public, to groups, or via electronic media.
- Excellent presentation and negotiation skills.

### INTERPERSONAL SKILLS

- Awareness in Caring about other people.
- · Collaborating and working well together with others.
- Comforting people when they need it.
- Excellent team-player with positive attitude..

### **DECLARATION**

I hereby declare that the above said informations are true to the best of my knowledge and belief.

Place: Kochi

Date: AJUNE JOHNSON



### **NEBOSH International General Certificate** in Occupational Health and Safety

This is to certify that

### **Ajune Johnson**

was awarded this qualification on

06 October 2021

Accountable Officer

Dee Arp stable Officer

Master log certificate No: 00579321/1245027

SQA Ref: R630 04





The National Examination Board in **Occupational Safety and Health** 

Registered in England & Wales No. 2698100 A Charitable Company Charity No. 1010444

### FIRE AND SAFETY FORUM

National Academic Council of World Safety Forum An ISO 9001 Certified Organization (Government Registered No: ER-756/09).

Member of Quality Council of India & NITI Ayog. Govt of India Read. Office: Cochin-17. India www.fireandsafetyforum.com



ISO 9001-2008 Certified Organization



### **International Authorised Safety Professional Level 5** DIPLOMA IN FIRE AND SAFETY ENGINEERING

SI. No: ISML101588

Reg. No: DFSE/R/2019/FSF101588 This is to certify that Mr. Ajune Johnson S/o Mr. P.R. Johnson

whose photograph is affixed, was awarded the qualification of International Authorised Safety Professional

Level 5 Diploma in Fire and Safety Engineering on 07-Feb-2020 , at the

RAXA Academy, with Grade: **B+** 

Ernakulam

Date: 07-Feb-2020

CAB Registered in India: ER756/09

Quality Council of India: CORP/EDU/5231/2019-2020

ANSI-ASTM E2569-18 of ISO 17011

NITI Ayog: VO/NGO/2017/0154259

Course Coordinator

Academic Council Chairman







### Certificate



Date of Issue: 21.10.2020

Online Verification ID: 31469



Executive Director NSDC Training Partner



Verify at: http://www.verify.nsdc.iibeducation.com (Grade Scale: A+: 85% and above, A: 75% - 84%, B+: 65% - 74%, B: 55% - 64%, C: 50% - 54%)



Controller of Examinations NSDC Training Partner





### **GOVERNMENT OF KERALA**

### CENTRE FOR CONTINUING EDUCATION KERALA



### CERTIFICATE



Certificate No.:....

Online Verification Code :.....

Certified that Mr/Ms. AJUNE JOHNSON

has successfully completed the course.....Professional Diploma in

Industrial Instrumentation & Fire and Safety

Government Polytechnic College, Kalamassery, Ernakulam

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The candidate has been awarded Grade......for his / her performance

in the examination conducted in.....September, 2019

Date of Issue:.

DIRECTOR

Centre for Continuing Education Kerala Thiruvananthapuram - 695 003

(Grade: A+: Marks ≥ 91% A: Marks ≥ 81% and < 91% B+: Marks ≥ 66% and < 81% B: Marks ≥ 51% and < 66% C: Marks ≥ 35% and < 51%)

To verify this certificate online visit: http://www.ccek.org/verify



This is a certificate awarded to

### **AJUNE JOHNSON**

on successfully completing

### **Managing Safely**

a course approved and validated by the

### Institution of Occupational Safety and Health

in association with

Arbrit Safety & Engineering Solutions PVT Ltd

Approved Centre: 270

Signed on behalf of IOSH

Vanessa Harrood-Widels

iosh

Course Organises

GEJG3GEGGI6GAG5334178



No. HSE 03/2019/207781



### GOVERNMENT OF KERALA BOARD OF HIGHER SECONDARY EXAMINATIONS

THIRUVANANTHAPURAM



**CERTIFICATE** 

Register Number

6508174

This is to certify that Mr/Ms. AJUNE JOHNSON appeared for the HIGHER SECONDARY EXAMINATION

(SCIENCE GROUP) held in MARCH 2019 He/She is ELIGIBLE for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances: 2

CLID IE CEC	FIRST YEAR		SECOND YEAR				GRAND TOTAL				Grade	Grade in	
SUBJECTS		TE	Total	CE	PE	TE	Total	CE	PE	TE	Total	Obtained	Words
PART I ENGLISH	18	48	66	19	-	33	52	37	_	81	118*	C+	C plus
PART II MALAYALAM	19	53	72	20	-	61	81	39		114	153*	B+	B plus
PART III (Optionals) PHYSICS	18	18	36	18	31	18	67	36	31	36	103	C+	C plus
CHEMISTRY	19	25	44	18	34	24	76	37	34	49	120*	В	B only
BIOLOGY	19	24	43	19	39	24	82	38	39	48	125*	В	B only
MATHEMATICS-SCI	18	29	47	18	-	20	38	36	_	49	85*	C	C only

Eligibility or Higher Studies: P+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).





08.05.2019

Date of publication of result



Board of Higher Secondary Examinations,
Government of Kerala

### COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI

No. TD 70026676



1161361/006 026677

### **PASS CERTIFICATE**

No divisions are awarded

This is to certify that AJUNE JOHNSON

of ST.ALOYSIUS CONVENT I.S.C. SCHOOL, PALLURUTHY

UNIQUE ID 6248421

Son of

Smt SEENA JOHNSON

Shri P R JOHNSON

was awarded an

### INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X)

The candidate attained at least grade 7 in SIX subjects of the External Examination and at least grade D in the subject of Internal Assessment as given below:

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MALAYALAM EXAMINATIONSCOUNCILFORTHEINDIANSCHOOLCESTIFICATES WITH TONSCOUNCILFORTHEINDIANSCHOOLCESTIFICATES WITH TONSCOU	1001 CERTIFIC 216	TWO	
HISTORY, CIVICS & GEOGRAPHY	100LCERTIEL <b>5</b> 15	FIVE	
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COMPUTER APPLICATIONS HERDIANSC COMPUTER APPLICATIONS	HOOL CERTIFICA	FOUR	

### **Internal Assessment**

SUPW & COMMUNITY SERVICE

Date of birth as certified by the (in words) Fourteenth June Two Thousand Head of the School at the time of (in figures) 14.06.2000 registration

EXAMINATION YEAR 2016

Date of Issue - 06.05.2016

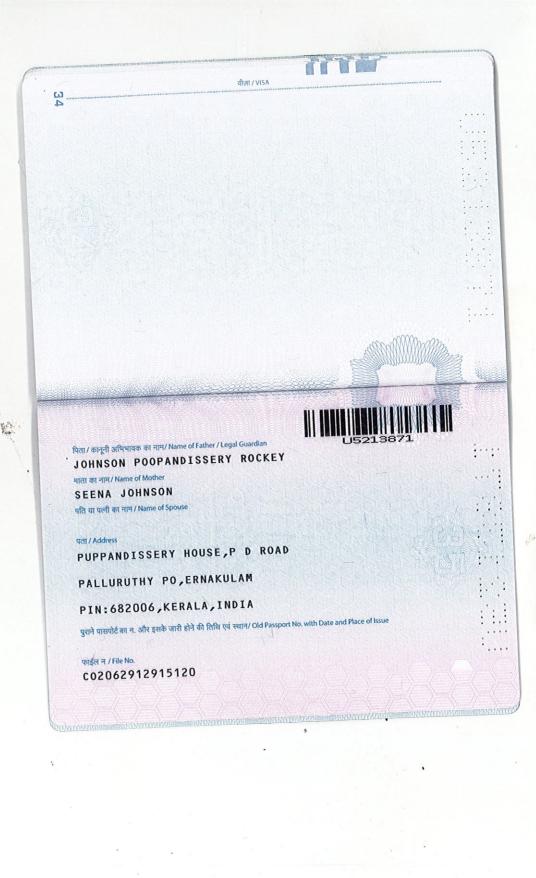
Chief Executive & Secretary

Chairman
Council for the Indian School
Certificate Examinations

CDADE

(See Overleaf)







# INSTITUTE OF HEAVY EQUIPMENTS Near old harbour bridge, CIFT Jn., Willington Island, Kochi - 682029

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## CERTIFICATE



This is to certify that

### Mr.AJUNE JOHNSON



s/a.PR JOHNSON bearing Reg no. PYC/05/22 has succesfully completed the course of

Operations and Maintenance with A grade on FORKLIFT during the period of 20.03.2022 to 20.04.2022 at Fraining Gentre in Rochi.

20/04/2022













SIGNATURE



### TO WHOMSOEVER IT MAY CONCERN

Date: 15/01/2022

This is to certify that AJUNE JOHNSON, was inducted in WAYKA on 04/06/2020. He worked as FORKLIFT OPERATOR for 2 YEAR, 3 MONTHS.

During the tenure mentioned above, Ajune has remained involved with his duties and responsibilities assigned to him. We found his competent and active with sincerity and determination. He is professionally sound and hard-working and has proven to be helpful in the company repeatedly.

We wish hIS all the best for his future endeavours.

REJANY SHYAM HR MANAGER, W

HR@WAYKA LOGISTICS