From,

JITHIN JOHN

**MUTTUMPURAM (H)** 

ARPOOKKARA (W) P.O

**KOTTAYAM-686008** 

То

H.R Manager

#### Subject: Application for the Vacancy available.

Sir,

I completed M.H.A (Masters In Hospital Administration) from M.G University in School Of Medical Education Gandhinagar Kottayam . After completing the course I have worked as Public Relations Officer in Lakshmi hospital Aluva from December 1st 2016 to still right now. I hope you will provide an opportunity to make use of my talents for the needy in the community. I will discharge my duties with most sincerity and satisfaction of my superior. Anticipating your positive reply.

I have attached the copy of my bio data for your kind perusal.

Thank you very much,

Yours sincerely,

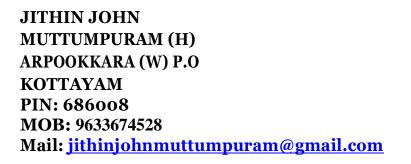
Signature

JITHIN JOHN

Place:ARPOOKKARA

Date: 28-09-2021

## **RESUME**





#### **CARRIER OBJECTIVE**

Seeking a challenging and rewarding career in a progressive organization provides an opportunity to apply my knowledge and skills in order to be abreast with latest trends and technologies.

#### **EXPERIENCE PROFILE**

| Company                | Designation             |            | Year          |           |
|------------------------|-------------------------|------------|---------------|-----------|
| Lakshmi Hospital Aluva | Public Relation Officer | Pursuing   | my career     | as Public |
|                        |                         | Relation   | Officer at    | Lakshmi   |
|                        |                         | hospital A | luva from: 1/ | 12/2016   |

## **JOB DESCRIPTION**

- ☆ Maintaining good relations with Patient/ Public
  - Internal
  - External
- ☆ Organizing Health conferences and community health programs camps
- $\Rightarrow$  VIP Patient visit management and coordination
- ☆ Handling Legal frame works of Medico Legal Cases

## MLC:

- $\circ$  Assault
- RTA (Road Transport Accident)
- ☆ Coordinating/ Supervision of Operations in Hospital

All the day to day Activities

☆ Feedback collection All the O.P & I.P and outside sources

- ☆ Arranging Doctors in Emergency crisis
- ☆ Licensing / Accreditation follow up's
- ☆ Supervision of organizational behavior of staff
- Preparing statistical analysis
   Daily / monthly/ yearly statistical preparation for the evaluation and betterment.
- $\Rightarrow$  Financial Transaction and Accounting
- ☆ Coordination of referral marketing
- ☆ Certificate Verification and Approval authority
- ☆ Coordinating Emergency Recruited team
  - Code Blue team
  - Code Pink team
  - Code Red team
  - Infection control team
- ☆ Insurance desk supervision
- ☆ Monitoring essentiality services
- ☆ Submitting Reports and data to concerned Government authorities
- ☆ Advance / Payment follow up
   In patient payment (advance & discharge) follow up
- ☆ Checklist Screening
- ☆ Promotional activities
- ☆ Coordination of patients time management
- ☆ Ambulance services/Trip/ Fuel Consumption Monitoring
- ☆ Security supervision & Monitoring
- ☆ Etc.. etc.. etc....

# **EDUCATIONAL PROFILE**

| COURSE  | BOARD OF<br>CERTIFICATIONS            | YEAR OF<br>PASSIN<br>G | MARK<br>OBTAIN<br>ED | NAME OF<br>INSTITUTION         |
|---|---------------------------------------|------------------------|----------------------|--------------------------------|
|   | UNIVERSITY                            |                        |                      |                                |
| M.H.A (Master of<br>Hospital<br>Administration) | M.G University                        | 2016                   | 68%                  | S.M.E Gandhinagar<br>Kottayam  |
| B.A In<br>ECONOMICS                             | M.G University                        | 2013                   | 56%                  | K.E College<br>Mannanam        |
| PLUS TWO  | Higher Secondary<br>Examination       | 2011                   | 66%                  | St: EphremsH,S,S,<br>Mannanam  |
| SSLC  | Board of Public<br>Examination Kerala | 2009                   | 66%                  | St: Ephrems H,S,S,<br>Mannanam |

# PERSONAL PROFILE

| NAME                | : JITHIN JOHN     |
|---------------------|-------------------|
| NameofFather        | : JOY M.S         |
| Name of mother      | : LEELAMMA JOY    |
| Nationality         | : Indian          |
| Sex                 | : Male            |
| Age & Date of Birth | : 28, (14-8-1993) |
| Marital Status      | : Single          |
| PassportNo          | : \$5029333       |
| Date of Issue       | : 24/07/2018      |
| Dateofexpiry        | :23/07/2028       |
|                     |                   |

## LANGUAGES KNOWN

| LANGUAGES | WRITE        | SPEAK | READ         |
|-----------|--------------|-------|--------------|
| English   | ✓            | ✓     | $\checkmark$ |
| Malayalam | √            | √     | $\checkmark$ |
| Hindi     | $\checkmark$ | ✓     | $\checkmark$ |
| Tamil     | -            | √     | -            |
|           |              |       |              |

# TRAINING & PROJECTS

- Hospital organization study conducted at S..H Medical Center Hospital, Nagampadam Kottaym.
- A study about Radiology department at Matha Hospital, Thellakam, Kottayam.
- Short term training in the department of Hospital Administration at ALL INDIA INSTITUTE OF MEDICAL SCIENCE, NEW DELHI. from 16th November 2015 to 9th December 2015
- Problem evaluation study regarding "TIME DELAY IN DISCHARGE MANAGEMENT" at LOURDE HOSPITAL Ernakulam.

# <u>SKILLS</u>

- Leadership Skills
  - Programme coordinator in community Health Programs
  - Organizing Health conferences and community health programs camps
  - Participated as a member of the organizing committee in MEDALLION- 2016", International Conference on "CURRENT TRENDS IN PUBLIC HEALTH AND HOSPITAL ADMINISTRATION",
- Computer Skills
- Windows, MSOffice (excel, word, power point presentation), Data Entry S

#### AREA OF INTREST

- Administration
- Public Relation
- Quality assurance
- Operational Management
- Purchase Management
- Marketing

## **REFERENCE**

**1.** RENJITH KUMAR

Class Teacherin charge, School of Medical Education Gandhinagar.P.O, Kottayam,

Kerala PH:9496414734

2, HARIKUMAR

Administrator Lakshmi Hospital Aluva PH: 9447085226

3. KUMAR, S.S

Manager Lakshmi Hospital Aluva PH:9447500888

## **DECLARATION**

I hereby declare that the information furnished above is true to the best of my knowledge.

Place: Kottayam Date: 31/08/2021 yours faithfully JITHIN JOHN Register No.

42503

October 2016

Mahatma Gandhi Aniversity

(Established by Kerala State Legislature by Notification No. 3431/Leg.C1/85/Law. dated, 17th April 1985)



#### FACULTY OF MODERN MEDICINE

The Syndicate of the Mahatma Sandhi University

hereby makes known that

Jithin John

Given under the seal of the University.

University Buildings Kottayam - 686 560 Kerala, India Dated 15....June 2017



Vice-Chancellor



MEMORANDUM

The following marks were awarded to Shri / Smt. Jithin John

(Reg. No. 42503 ) at the Fourth Semester Master of Hospital Administration Examination

|           |   | SUBJECTS                       | Mark | s Awarded | Minimum<br>marks required<br>for pass | Maximun<br>Marks |
|-----------|---|--------------------------------|------|-----------|---------------------------------------|------------------|
| PAPER I   | - | LEGAL FRAME WORK FOR HOSPITALS |      |           |                                       |                  |
|           |   | University Examination         | 50   |           | 36                                    | 80               |
|           |   | Internal Assessment            | 16   |           | 8                                     | 20               |
|           |   | Total                          |      | 66        | 50                                    | 100              |
| PAPER II  | - | STRATEGIC MANAGEMENT AND       |      |           |                                       |                  |
|           |   | FACILITIES PLANNING            |      |           |                                       |                  |
|           |   | University Examination         | 55   |           | 36                                    | 80               |
|           |   | Internal Assessment            | 16   | -7.       | 8                                     | 20               |
|           |   | Total                          |      | 키         | 50                                    | 100              |
| PAPER III | - | TOTAL QUALITY MANAGEMENT       |      |           |                                       |                  |
|           |   | IN HOSPITALS                   | 53   |           |                                       |                  |
|           |   | University Examination         |      |           | 36                                    | 80               |
|           |   | Internal Assessment            | 16   |           | 8                                     | 20               |
|           |   | Total                          |      | 69        | 50                                    | 100              |
| PAPER IV  | - | SEMINAR ON MODERN TRENDS       |      |           |                                       |                  |
|           |   | IN HOSPITAL ADMINISTRATION     |      |           |                                       |                  |
|           |   | Internal Assessment            |      | 56        | 50                                    | 100              |
| PAPER V   | - | REPORT ON HOSPITAL             |      |           |                                       |                  |
|           |   | PLACEMENT                      |      |           |                                       |                  |
|           |   | University Examination         | 80   |           | 45                                    | 100              |
|           |   | Internal Assessment            | 78   |           | 40                                    | 100              |
|           |   | Total                          |      | 158       | 100                                   | 200              |
| PAPER VI  | - | PROJECT PRESENTATION           |      |           |                                       | 200              |
|           |   | AND VIVA - VOCE                |      |           |                                       |                  |
|           |   | University Examination         |      | 170       | 100                                   | 200              |
|           |   | Total for Fourth Semester      |      | 590       | 400                                   | 800              |
|           |   | Total for First Semester       |      | 569       | 450                                   | 900              |
|           |   | Total for Second Semester      |      | 613       | 450                                   | 900              |
|           |   | Total for Third Semester       |      | 618       | 450                                   | 900              |
|           |   | GRAND TOTAL                    | 2    | 3.90      | 1750                                  | 3500             |
|           |   | GRAND TOTAL IN WORDS           | Two  |           |                                       |                  |

Marks checked by : Section Officer : Asst. Registrar :

and the second

tim

Ps. 3/10/MB/2013/ dt. 4/10/13 / 2 x 100

CONTROLLER OF EXAMINATIONS

| Contration (                  |  |       |          |   |                |
|-------------------------------|--|-------|----------|---|----------------|
| Serial No : (<br>Section : EH | - IX MEMORANDUM  | ŗ     |          | KOTTAYAN<br>Dated 22                    | 4,<br>JUL 2015 |
| The fol                       | lowing marks were awarded to Shri /Sm  |       | Tittin   | John                                    |                |
| the candidate w               | th Reg. No. 42503 at the First Se tion held in Aprici                                    |       |          | Hospital Adm                            | inistration    |
|                               | SUBJECTS   | 2015. | awarded  | Minimum<br>marks required<br>for a pass | Maximum        |
| Paper - I                     | Principles of Management<br>University Examination                                       |       |          | jor a pass                              | marks          |
|                               | Internal Assessment  | 54    |          | 36                                      | 80             |
| Paper - II                    | Total for the Subject<br>Hospital Administration I                                       | 19    | 69       | 8<br>50                                 | 20<br>100      |
|                               | University Examination<br>Internal Assessment  | 46    |          | 36                                      | 80             |
| Paper -III                    | Total for the Subject  | 15    | <i>.</i> | 8                                       | 20             |
| - uper -III                   | Statistics for Hospital Administration<br>University Examination                         |       | 61       | 50                                      | 100            |
|                               | Internal Assessment  | 46    |          | 36                                      | 80             |
|                               | Total for the Subject  | 15    | 61       | 8<br>50                                 | 20             |
| Paper - IV                    | Basic Medical Sciences<br>(Anatomy, Physiology & Microbiology)<br>University Examination |       |          | 30                                      | 100            |
|                               | Internal Assessment  | 41    |          | 36                                      | 80             |
| Paper - V                     | Total for the Subject<br>Epidemiology and Public Health<br>University Examination        | 14    | 65       | 8<br>50                                 | 20<br>100      |
|                               | Internal Assessment  | 51    |          | 36                                      | 80             |
|                               | Total for the subject  | 11    |          | 8                                       | 20             |
| Paper - VI                    | Management Accounting<br>University Examination  |       | 62       | 50                                      | 100            |
|                               | Internal Assessment  | 44    |          | 36                                      | 80             |
|                               | Total for the s  | 13    |          | 8                                       | 20             |
| Paper - VII                   | Total for the Subject<br>Research Methodology<br>University Examination                  |       | 57       | 50                                      | 100            |
|                               | Internal Assessment  | 54    |          | 36                                      | 80             |
| Paper - VIII                  | Total for the Subject<br>Report on Hospital Placement/Project                            | 15    | 69       | 8<br>50                                 | 20             |
|                               | University Examination<br>Internal Assessment  | 52    |          | 36                                      | 100            |
|                               |  | 18    |          | 8                                       | 80<br>20       |
| Paper - IX                    | Total for the Subject<br>Viva - Voce   |       | 70       | 50                                      |                |
|                               |  |       | 65       | 50                                      | 100            |
|                               | Grand Total  | 5     | 69       | 450                                     |                |
|                               | Grand Total in words   |       |          | tice Nine                               | 900            |

| Aluhutmy                          | (Bundhi                           | Hniversity                            |
|-----------------------------------|-----------------------------------|---------------------------------------|
| Ludualia                          | Guttert.                          | Comments of                           |
| (Established by Kerula State Legi | slature by Notification No. 3431/ | Leg. CV85/Law, dated 17th April 1985) |

Book No. : 1 Serial No. : 87 Section : EH- IX

Ps. 3/14/MB/2012/ dt. 20/5/2013 / 5 x 100



Dated 12 1 DEC 2015

KOTTAYAM.

The following marks were awarded to Shri / Smt. <u>Jelfeire</u> Johnstein the candidate with Reg. No. <u>4,2503</u>, at the Second Semester Master of Hospital Administration Degree Examination held in <u>September</u> 2015

|  | subjects  | Marks    | Awarded | Minimum<br>marks required<br>for pass | Maximun<br>Marks       |
|--|---|----------|---------|---------------------------------------|------------------------|
| PAPER 1                                      | MEDICAL RECORD SCIENCES, MEDICAL<br>TERMINOLOGY AND MEDICAL ETHICS<br>University Examination<br>Internal Assessment<br>Total for the Subject     EQUIPMENT MANAGEMENT AND | 61       | 71      | 36<br>8<br>50                         | 80<br>20<br>100        |
| PAPER II                                     | MAINTENANCE IN HOSPITALS<br>University Examination<br>Internal Assessment<br>Total for the Subject  | 48<br>15 | 63      | 36<br>8<br>50                         | 80<br>20<br>100        |
| PAPER III                                    | HOSPITAL PLANNING AND MANAGEMENT<br>OF SUPPORT SERVICES<br>University Examination<br>Internal Assessment<br>Total for the Subject     HOSPITAL HUMAN RESOURCE             | 43<br>15 | 58      | 36<br>8.<br>50                        | 80<br>20<br>100        |
| PAPER IV                                     | MANAGEMENT<br>University Examination<br>Internal Assessment<br>Total for the Subject  | 49<br>16 | 65      | 36<br>8<br>50                         | 80<br>20<br><b>100</b> |
| PAPER V                                      | - ORGANIZATIONAL BEHAVIOUR<br>University Examination<br>Internal Assessment<br>Total for the Subject  | 56<br>16 | 72      | 36<br>8<br>50                         | 80<br>20<br>100        |
| PAPER VI                                     | OPERATIONS RESEARCH     University Examination     Internal Assessment     Total for the Subject     MANAGERIAL COMMUNICATION.  | 49<br>14 | 63      | 36<br>8<br>50                         | 80<br>20<br>100        |
| PAPER VII                                    | PUBLIC RELATION AND SOFT<br>SKILLS IN HOSPITALS<br>University Examination<br>Internal Assessment<br>Total for the Subject   | 54<br>17 | 71      | 36<br>8<br>50                         | 80<br>20<br>100        |
| PAPER VIII                                   | University Examination<br>Internal Assessment<br>Total for the Subject  | 67<br>15 | 82      | 36<br>8<br>50                         | 80<br>20<br>100        |
| PAPER IX                                     | <ul> <li>VIVA - VOCE</li> <li>University Examination</li> </ul>   |          | 68      | 50                                    | 100                    |
|  | GRAND TOTAL   |          | 13      | 450                                   | 900                    |
|  | GRAND TOTAL IN WORDS  | Se       | ie One  | , three                               |                        |
| rks entered b<br>rks checked<br>tion Officer | 2   |          | CONTRO  | The OF EXAMI                          | NATIONS                |

| Consideration of the Constant   | a the second  |           |            | KOUDANA                                |                     |
|---------------------------------|---|-----------|------------|--|---------------------|
| Semial No. :: [<br>Section :: E | DO CONTRA DO  | ł         |            | Durci 24                               | JUL 708             |
| The following                   | marks were awarded to Shri /Smi   | Frion 5   | don        |  |                     |
|                                 | 40000   | Third Sen | ester Mast | er of Hospital.4                       | (imini)Grafier      |
| Degree Examin                   | ation hold in   |           |            |  |                     |
|                                 | SUBJECTS  | Mariks    | avanibil   | Minimum<br>marks respired<br>fima pass | Marcimum:<br>Martia |
| PAPER 1 -                       | FINANCIAL MANAGEMENT  |           |            |  |                     |
|                                 | University Examination  | 43        |            | 36                                     | 80                  |
|                                 | Internal Assessment   | 15        |            | 16                                     | 20                  |
| PAPERI                          | Total for the Subject<br>MANAGERIAL ECONOMICS                               |           | 58         | 50                                     | 2000                |
|                                 | University Examination  | হা        |            | 36                                     | 80                  |
|                                 | Internal Assessment   | 16        | ~~         | 38                                     | 20                  |
|                                 | Total for the Subject   |           | 67         | -50                                    | 200                 |
| PAPER III -                     | MATERIALS MANAGEMENT<br>University Examination                              | 60        |            | ~                                      |                     |
|                                 | Internal Assessment   | 16        |            | 36                                     | 80<br>20            |
|                                 | Total for the Subject   |           | 76         | 50                                     | 200                 |
| PAPER IV -                      | COST ACCOUNTANCY FOR HOSPITALS  |           |            |  |                     |
|                                 | University Examination  | AA        |            | 35                                     | 80                  |
|                                 | Internal Assessment   | 15        |            | 8                                      | 20                  |
| DADED IS                        | Total for the Subject   |           | 59         | 50                                     | 100                 |
| PAPER V -                       | PLANNING AND MANAGEMENT OF HOSPITAL<br>CLINICAL AND ADMINISTRATIVE SERVICES |           |            |  |                     |
|                                 | University Examination<br>Internal Assessment                               | 45        |            | 36<br>8                                | 80<br>20            |
|                                 | Total for the Subject   | 15        | 60         | 50                                     | 100                 |
| PAPER VI -                      | HOSPITAL INFORMATION SYSTEM   |           | 00         |  |                     |
|                                 | University Examination  | 54        |            | 36                                     | 80                  |
|                                 | Internal Assessment   | 15        | 00         | 8                                      | 20                  |
| DADED VII                       | Total for the Subject   |           | 69         | 50                                     | 100                 |
| FAFER VII -                     | MARKETING FOR HEALTH CARE<br>University Examination                         | 52        |            | 36                                     | 80                  |
|                                 | Internal Assessment   | 13        |            | 30                                     | 80<br>20            |
|                                 | Total for the Subject   |           | 65         | 50                                     | 100                 |
| PAPER VIII -                    | REPORT ON HOSPITAL PLACEMENT<br>University Examination                      |           |            |  |                     |
|                                 | Internal Assessment   | 73        |            | 36                                     | 80<br>20            |
|                                 | Total for the Subject   | 15        | 88         | 50                                     | 100                 |
| PAPER IX -                      |   |           |            |  |                     |
|                                 | University Examination  |           | 76         | .50                                    | 100                 |
|                                 | Grand Total   | 6         |            | 450                                    | 900                 |
|                                 | Grand Total in words  | Se        | e One      | Light                                  |                     |



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अखिल भारतीय आयुर्विज्ञान संस्थान अंसारी नगर, नई दिल्ली-110608 All India Institute of Medical Sciences Ansari Nagar, New Delhi-110608



दूरमाष/Tel. No.: (+91-11) 26594832 (UG): 26594365 (PG): 26593230 फैक्स//Fax : 26589766, 26588663 इंमेल/Email : reg@aiims.ac.in aiims.reg@gmail.com

No.F.10-473/2015-Acad.II

Dated: 09.12.2015

# <u>Certificate</u>

This is to certify that

Mr. Jithin John

has completed

Short Term Training

in the department of

# Hospital Administration

at this Institute from

16th November 2015 to 9th December 2015

शरीरमाद्यं रवस्तू धर्मसाधनम्

DCARDCARDCARDC

<u>N.B.</u>;

This Certificate will not be used on Letter Heads, Visiting Cards, Name Plates etc. by the trainees.

REGISTRAR

Jerrogrand

LH/HRD/TRG/2016 - 837

22<sup>nd</sup> October 2016

To Whomsoever It May Concern

www.lourdeshospital.in

#### Re: Mr. Jithin John

Lourdes is NABH Accredited 650 bed hospital with super specialty departments such as Cardiology, Cardiothoracic Surgery, Anaesthesiology, Neurology, Neurosurgery, ENT, Vascular Surgery, Bariatric Surgery, Plastic Surgery, Orthopaedics, Urology, Nephrology, Ophthalmology, Rheumatology, Oncology, Gastroenterology and Pulmonology apart from basic clinical departments like General Medicine, General Surgery, Gynaecology & Obstetrics and Paediatrics. It has facilities such as 15 suite Operation Theatre complex, Cath Lab, MRI Scan, CT Scan, US Scan, X-Ray and Nuclear Imaging. It is also a selective centre for DNB training programmes, Paramedical and Nursing PG and UG courses.

LOURDES HOSPITAL

Mr.Jithin John, IV semester MHA student of School of Medical Education, Gandhi Nagar, Kottayam has undergone project study in this Hospital from 18<sup>th</sup> July 2016 to 17<sup>th</sup> September 2016. During this period he has done a study to assess the 'Time delay in Discharge Process at Lourdes Hospital'.

We wish him well in all the future endeavours.

Tr. Suducidate

Fr.Sabu Nedunilath DIRECTOR



0484-4-123456

Ernakulam, Kochi-682012 Karala, India Teli +91-484-4125555 Fax: +91-484-2393720



lourdeshospital@vsnl.com www.fb.com/lourdeshospitatkochi



# S.H. MEDICAL CENTRE HOSPITAL

Nagampadom, Kottayam-686 001, Kerala, India. Ph: 0481-2562239, 2562240, 2562860, 2560773, 2560774. Fax: 0481-2567230. Email: shmedicalcentre@yahoo.com Website: www.shmedicalcentrektm.com

# TO WHOMSOEVER IT MAY CONCERN

This is to certify that Mr.Jithin John a bonafide student of 1<sup>st</sup> Semester Master of Hospital Administration (MHA), School of Medical Education, Mahatma Gandhi University, Gandhinagar P.O., Kottaym – 686 008 has undergone 21 days project study on "Organizational study of a Hospital" in S.H.Medical Centre Hospital, Kottayam from 6<sup>th</sup> May 2015 to 29<sup>th</sup> May 2015.

He was found good, punctual and co-operative during the period of the training in the hospital.

S.H. Medical Centre is a 300 bedded multi-specialty hospital with sophisticated medical equipments and state-of-the-art-facilities.

Kottayam 29-05-2015



Here

Director SR. ALICE MANIANGATT S.H DIRECTOR S.H. MEDICAL CENTRE NAGAMPADOM, KOTTAYAM-1 KERALA STATE, INDIA

#### Departments

General Medicine I General Surgery IPeadiatrics I Gynaecology & Obstestric I Cardiology-Cathlab I Pulmonology I Orthopeadic & Traumatology
 INeonatology-level III NICU I Gastroenterology INephrology- Dialysis Unit I Neurology I Urology I Endocrinology IENT I Ophthalmology I Dermatology
 IPhysiotherapy & Rehabilitation I Anesthesiology I Critical Care Medicine I Pathology I Radiology I Psychiatry I Learning Disability Clinic (Hridaya Jyothy) IBlood Bank



 Phone
 Hospital
 0481-2792500

 Office
 0481-2792506

 Fax
 0481-2792506

 Fax
 0481-2791410

 E-mail
 director@mathabospital.org

#### CERTIFICATE

This is to certify that Mr. Jithin John, II<sup>ad</sup> semester MHA student of School of Medical Education, Mahatma Gandhi University, Gandhinagar, Kottayam has done 21 days project study in our hospital from 12.10.2015 to 02.11.2015.

We wish him a successful future.

For Matha Hospital, Th 02 31 Administrator

I.C. THAMPAN

Thellakom 02.11.2015



Register No : 11101439 Month & Year : March 2014

# Mahatma Gandhi Aniversity

#### FACULTY OF SOCIAL SCIENCES

The Syndicate of the Makatara Gandhi University hereby makes known that Sri JITHIN JOHN has been admitted to the Degree of Bachelor of Arts he having been certified by daly appointed examiners to be qualified to receive the same and having been by them placed in the C grade with a Cumulative Grade Point Average of 1.92 at the examination under Choice Based Course-Credit-Jemester System and Grading held in March 2014 with the following courses.

Common Course || Core Course Complementary Course | Complementary Course || Open Course ENGLISH MALAYALAM ECONOMICS HISTORY POLITICAL SCIENCE ENGLISH FOR CAREERS

Given under the seal of the University.

Vice-Chancellor

University Buildings Priyadarshini Hills P.O. Kotayam - 688 560 Kerala, India

Dated:24 NOVEMBER 2015

| No. HSE 710719  | CERTIFICATE |        |       |     |        |      |       |        | egister<br>ember | 710    | )6479 |                 |                    |
|---|-------------|--------|-------|-----|--------|------|-------|--------|------------------|--------|-------|-----------------|--------------------|
| This is to certify that Mr /Ms JITHIN JOHN                          | 192         |        |       |     |        |      | a la  | ppeare | l for th         | ie HIG | HER S | ECONDARY I      | XAMINATION         |
| (   | IARCH       | 2011   |       | He/ | She is |      |       | ELIG   | IBLE             |        | for   | higher studies. | 420-14-<br>939-4-1 |
| The Scores and Grades obtained by the Candidate are shown below:    | FIR         | RST YE | AR    | SI  | ECON   | DYEA | R     | G      | RAND             | TOTA   | L     | Grade           | Grade in           |
| SUBJECTS  | CE          | TE     | Total | CE  | PE     | TE   | Total | CE     | PE               | TE     | Total | Obtained        | Words              |
| PART I<br>ENGLISH   | 15          | 43     | 58    | 19  |        | 47   | 66    | 34     | -                | 90     | 124   | В               | B only             |
| PART II<br>MALAYALAM  | 17          | 71     | 88    | 20  | -      | 76   | 96    | 37     | -                | 147    | 184   | A+              | A plus             |
| PART III (Optionals)<br>BUSINESS STUDIES WITH FUNCTIONAL MANAGEMENT | 17          | 39     | 56    | 15  | -      | 36   | 51    | 32     | -                | 75     | 107   | C+              | C plus             |
| ACCOUNTANCY WITH COMPUTER ACCOUNTING                                | 16          | 32     | 48    | 17  | 33     | 24   | 74    | 33     | 33               | 56     | 122   | В               | B only             |
| ECONOMICS   | 17          | 54     | 71    | 17  | -      | 27   | 44    | 34     | -                | 81     | 115   | C+              | C plus             |
| COMPUTER APPLICATION  | 16          | 26     | 42    | 15  | 39     | 39   | 93    | 31     | 39               | 65     | 135   | В               | B only             |

# IDENTITY CARD

Employee Code : 1600000002



JITHIN JOHN Public Relations Officer



Opposite Zeenath Theater Sub Jul Road Alana 683101 Tel: 0484 2631481 85 (String) Date of Joining : 12/1/2016

Residence MUTTUMPURAM(H) ARPOOKARA P.O KOTTAYAM

Phone: Mobile No: 9633674528 Blood Group: O +VE

Emergency Contact No: 0484-2385111

**Issuing Authority** 

If anyone finds this card, please return to the issuing authority of the company