

## CURRICULUM VITAE

MAYA PARAMESWARAN

PUZHAKKAL HOUSE,PADINJAREKKAD

MUDAPPALLUR POST

VALLIYODU

PALAKKAD DISTRICT

KERALA STATE, PIN: 678705

MOBILE: 9656453298, 8304087107

EMAIL:mayaparameswaran26@gmail.com

### OBJECTIVES

Willing to work with organization which gives opportunity to explore my talent and help me to add value to the organization and myself.

### PERSONAL DATA

POSITION DESIRED: MICROBIOLOGIST

NAME: MAYA PARAMESWARAN

CONTACT ADDRESS: PUZHAKKAL HOUSE, PADINJAREKKAD

MUDAPPALLUR POST

VALLIYODU

PALAKKAD DISTRICT

KERALA STATE, PIN: 678705

MOBILE: 9656453298, 8304087107

EMAIL: mayaparameswaran26@gmail.com

DOB: 26/04/1996

GENDER: FEMALE

MARITAL STATUS: SINGLE

FATHER'S NAME: V.PARAMESWARAN

MOTHER'S NAME: S.KOUSALLIA

LANGUAGES KNOWN: MALAYALAM,ENGLISH,TAMIL,HINDI

### KEY SKILLS

- Good communication skill and leadership quality.
- Knowledge in microbiological analysis, biochemical analysis, microscopical and staining techniques.

### EDUCATIONAL QUALIFICATION

| YEAR OF PASSING | MARKS OBTAINED (%) | BOARD/UNIVERSITY                              | INSTITUTE  | QUALIFYING EXAMINATION              |
|-----------------|--------------------|---|--|-------------------------------------|
| 2011            | 68                 | BOARD OF PUBLIC EXAMINATION, KERALA           | MNKMHSS, CHITTILAMCHERY  | SSLC                                |
| 2013            | 70                 | BOARD OF HIGHER SECONDARY EXAMINATION, KERALA | SMHSS, AYILOOR   | HSE (BIOLOGY SCIENCE)               |
| 2016            | 70                 | CALICUT UNIVERSITY                            | SREE NARAYANA COLLEGE, ALATHUR                                 | UNDER GRADUATION (BSC.MICROBIOLOGY) |
| 2018            | 80                 | GANDHIGRAM DEEMED TO BE UNIVERSITY            | GANDHIGRAM RURAL INSTITUTE - DEEMED TO BE UNIVERSITY, DINDIGUL | POST GRADUATION (MSC.MICROBIOLOGY)  |

### EXPERIENCE

- One year Apprenticeship at Sree Chitra Tirunal Institute for Medical Sciences and Technology, Trivandrum
- Three months of training at West fort Hi -Tech Hospital , Thrissur

### EXTRA CURRICULAR ACTIVITIES AND ACHIEVEMENTS

- One month internship training program on "Bacteria of Recirculatory aquaculture system" at integrated rural technology centre (irtc), Mundur, Palakkad
- Actively participated in the science academies lecture workshop on "Recent trends in Biological sciences" at Department of Biology, school of sciences, GRI, Dindigul
- Two days hands on training in "Advanced techniques in Molecular Biology" at Centre for Bioscience and Nanoscience Research (CBNR), Coimbatore
- Actively participated in 30 days of CSS work during the period from 2013 to 2016 at Sree Narayana college, Alathur
- Actively participated and won prize in the state level intercollegiate students seminar organised by the department of zoology and microbiology at Thiagarajar college, Madurai
- Actively participated in the seven day special camping NSS programme on the theme "Role of youth in Implementing swachh bharath abhiyan organization at

Ernagampatti under GRI,Dindigul

- A dissertation work entitled “preliminary studies on isolation and characterization of microbial endophytes from selected medicinal plants”Submitted to Calicut university for the partial fulfillment of the requirements of the award of the degree of Bsc.Microbiology
- Six month dissertation work entitled “Effect of salt stress on *Rhizobium* isolated from *Vigna unguiculata*(cowpea)”submitted to GRI in partial fulfillment of the requirements of the award of the degree of Msc.Microbiology

#### **DECLARATION**

I here certify that the above information is true and correct to the heart of my knowledge and belief.

DATE:

YOUR'S FAITHFULLY

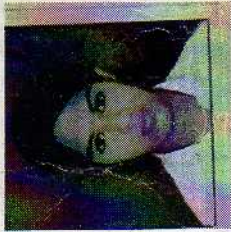
PLACE:

MAYA PARAMESWARAN



No. L 224398

A5E6E110IEAA1E9793446



**GOVERNMENT OF KERALA**  
**GENERAL EDUCATION DEPARTMENT**  
**SECONDARY SCHOOL LEAVING CERTIFICATE**

Register Number: 354659

Month & Year: MARCH 2011

No. of Chances : 1

This is to certify that the candidate herein has appeared for the SSLC Examination and secured the following grades

| Subject                             | Grade | Grade in words |
|-------------------------------------|-------|----------------|
| First Language Paper - I MALAYALAM  | A     | A Only         |
| First Language Paper - II MALAYALAM | A+    | A Plus         |
| English                             | B+    | B Plus         |
| Hindi                               | B     | B Only         |
| Social Science                      | C     | C Only         |
| Physics                             | B+    | B Plus         |
| Chemistry                           | C+    | C Plus         |
| Biology                             | A+    | A Plus         |
| Mathematics                         | C     | C Only         |
| Information Technology              | A+    | A Plus         |

**RANGE OF GRADES**

|                  |               |              |                 |              |                    |
|------------------|---------------|--------------|-----------------|--------------|--------------------|
| A+ 90% and above | : Outstanding | B 60% - 69%  | : Good          | D+ 30% - 39% | : Marginal         |
| A 80% - 89%      | : Excellent   | C+ 50% - 59% | : Above Average | D 20% - 29%  | : Need Improvement |
| B+ 70% - 79%     | : Very Good   | C 40% - 49%  | : Average       | E Below 20%  | : Need Improvement |

Eligibility for higher studies : D+ grade for each paper



ELIGIBLE FOR HIGHER STUDIES

**JOHNS V. JOHN**  
SECRETARY

Date of Publication of Result: 28/04/2011

Board of Public Examinations, Kerala

1. Name of Candidate : MAYA PARAMESWARAN

2. Name of School : M N K M H S S CHITTILAMCHERY

3. Admission No. : 23113

4. Date of Birth (in figures) : 26/04/1996

5. Date of Birth (in words) : TWENTYSIXTH APRIL NINETEEN NINETY SIX

6. Sex : FEMALE

7. Religion & Caste : HINDU, THANADN

(Those who do not want to indicate this may write: Not applicable)

8. Whether SC/ST/OEC/OBC/GL : OBC

9. Nationality : INDIAN

10. Place of Birth : THRISSUR

11. Name of Mother : KAUSALLYA

12. Name of Father : PARAMESWARAN

13. Name of Guardian : PARAMESWARAN

14. Home Address : PUZHAKKAL HOUSE, PADINJAREKKAD,

MUDAPPALLUR, PALAKKAD-678705

15. Identification Marks

1. A BLACK MOLE ON THE RIGHT ELBOW

2. A BLACK MOLE ON THE NECK

**JOSEPH K.C.**  
HEADMASTER

M.N.K.M. Higher Secondary School

Signature of the Head of School





9G3919G 39A9E9G 3698214



**GOVERNMENT OF KERALA**  
**BOARD OF HIGHER SECONDARY EXAMINATION**  
THIRUVANANTHAPURAM

No. HSE 2/2013/247863

**CERTIFICATE**

|                 |                |
|-----------------|----------------|
| Register Number | <b>9242490</b> |
|-----------------|----------------|

This is to certify that Mr /Ms **MAYA PARAMESWARAN** ..... appeared for the HIGHER SECONDARY EXAMINATION

(..... **SCIENCE** GROUP) held in **MARCH 2013** He/She is **ELIGIBLE** for higher studies.

No. of Chances : **1**

The Scores and Grades obtained by the Candidate are shown below:

| SUBJECTS                                      | FIRST YEAR |    |       | SECOND YEAR |    |    | GRAND TOTAL |    |     | Grade Obtained | Grade in Words |       |
|---|------------|----|-------|-------------|----|----|-------------|----|-----|----------------|----------------|-------|
|   | CE         | TE | Total | CE          | PE | TE | CE          | PE | TE  |                |                | Total |
|   |            |    |       |             |    |    |             |    |     |                |                |       |
| <b>PART I</b><br><b>ENGLISH</b>               | 19         | 36 | 55    | 20          | -- | 67 | 39          | -- | 103 | 142            | <b>B plus</b>  |       |
| <b>PART II</b><br><b>MALAYALAM</b>            | 20         | 67 | 87    | 20          | -- | 78 | 40          | -- | 145 | 185            | <b>A plus</b>  |       |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 19         | 23 | 42    | 19          | 29 | 31 | 38          | 29 | 54  | 121            | <b>B only</b>  |       |
| <b>CHEMISTRY</b>                              | 18         | 21 | 39    | 18          | 40 | 27 | 36          | 40 | 48  | 124            | <b>B only</b>  |       |
| <b>BIOLOGY</b>                                | 20         | 31 | 51    | 20          | 39 | 45 | 40          | 39 | 76  | 155            | <b>B plus</b>  |       |
| <b>MATHEMATICS</b>                            | 18         | 24 | 42    | 20          | -- | 28 | 38          | -- | 52  | 90             | <b>C only</b>  |       |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).



**LUKOSE K.D**  
 Signature of the Principal  
 with name seal

*ACC*

**SECRETARY**

Board of Higher Secondary Examination,  
Government of Kerala

Date of publication of result **08-05-2013**

School seal





## FACULTY OF SCIENCE

Whereas it has been certified by the duly appointed Examiners that

**Maya Parameswaran**

is qualified to receive the Degree of Bachelor of Science (B.Sc.) in

*Microbiology*

she having successfully completed the programme in **April 2016**

with Register No. **ALANSMB024**

and been placed in overall grade **B**

with Complementary Courses *Biochemistry* and *Biostatistics and  
Computer Application*

The Senate of the University of Calicut hereby confers on her  
the Degree of

*Bachelor of Science*

with all the Rights, Privileges and Honours thereunto appertaining.

Given under the seal of the University



CALICUT UNIVERSITY P.O.

Kerala, INDIA

PIN - 673 635

14/04/2018

Date .....

**Vice - Chancellor**

Digitally signed by DR K MOHAMMED BASHEER

Date: 14/04/2018 10:27:37 AM



No. 0734610





# THE GANDHIGRAM RURAL INSTITUTE

(Deemed to be University)

Estd. u/s 3 of the UGC Act and Administered by Ministry of Human Resource Development, Govt. of India  
Accredited by NAAC with 'A' Grade (3rd Cycle)

*On the recommendation of the Board of Management  
hereby confers on*

**MAYA PARAMESWARAN**

*[Daughter of PARAMESWARAN.P.V and  
KOUSALLIA.S]*



the degree of  
**MASTER OF SCIENCE IN MICROBIOLOGY**

*for having qualified for the degree by securing  
First Class in the examination held in April 2018  
Given this day the Thirteenth of September 2019.*

*Given under the Seal of the Institute*



Gandhigram - 624 302  
Tamil Nadu

Date: 13.09.2019

*J. Suseelan*  
Controller of Examinations

*V. P. Jeyaraman*  
Registrar

*Manjammai.ah*  
Vice-Chancellor





# THE GANDHIGRAM RURAL INSTITUTE - DEEMED UNIVERSITY

Gandhigram - 624 302, Tamil Nadu.

Sl. No.: 327700

## Consolidated Statement of Grades (Under Choice Based Credit System)



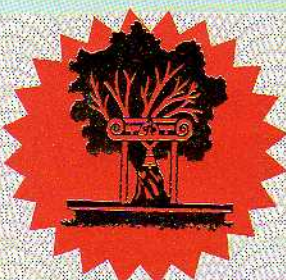
### M.Sc. MICROBIOLOGY

| Name  |            | MAYA PARAMESWARAN   |                           |            | Register Number | 16316001       |            |     |    |     |      |
|-------|------------|---|---------------------------|------------|-----------------|----------------|------------|-----|----|-----|------|
| Batch | 2016-2018  |   | Month and Year of Passing | APRIL 2018 |                 | Date of Result | 31/05/2018 |     |    |     |      |
| Sem   | Code       | Course Title  |                           |            | CGY             | CDT            | GRD        | GPT | NA | Mon | Year |
| 1     | 15MIBP0101 | FUNDAMENTALS OF MICROBIOLOGY                                  |                           |            | MJC             | 4              | A+         | 9   | 1  | NOV | 2016 |
| 1     | 15MIBP0102 | MICROBIAL DIVERSITY   |                           |            | MJC             | 4              | A          | 8   | 1  | NOV | 2016 |
| 1     | 15MIBP0103 | MICROBIAL METABOLISM  |                           |            | MJC             | 4              | A          | 8   | 1  | NOV | 2016 |
| 1     | 15MIBP0104 | BIOCHEMISTRY  |                           |            | MJC             | 4              | A+         | 9   | 1  | NOV | 2016 |
| 1     | 15MIBP0105 | FUNDAMENTALS OF MICROBIOLOGY - PRACTICALS                     |                           |            | MJC             | 2              | O          | 10  | 1  | NOV | 2016 |
| 1     | 15MIBP0106 | MICROBIAL METABOLISM AND BIOCHEMISTRY - PRACTICALS            |                           |            | MJC             | 2              | O          | 10  | 1  | NOV | 2016 |
| 1     | 15GTPP0001 | GANDHI IN EVERYDAY LIFE                                       |                           |            | AUC             | -              | A          | 8   | 1  | NOV | 2016 |
| 1     | 15MIBP01F1 | FIELD VISIT   |                           |            | EXW             | -              | O          | 10  | 1  | NOV | 2016 |
| 2     | 15MIBP0207 | FOOD MICROBIOLOGY   |                           |            | MJC             | 4              | A+         | 9   | 1  | APR | 2017 |
| 2     | 15MIBP0208 | AGRICULTURAL MICROBIOLOGY                                     |                           |            | MJC             | 4              | A+         | 9   | 1  | APR | 2017 |
| 2     | 15MIBP0209 | BIOSTATISTICS   |                           |            | MJC             | 4              | A          | 8   | 1  | APR | 2017 |
| 2     | 15MIBP0210 | FOOD MICROBIOLOGY - PRACTICALS                                |                           |            | MJC             | 2              | O          | 10  | 1  | APR | 2017 |
| 2     | 15MIBP0211 | AGRICULTURAL MICROBIOLOGY - PRACTICALS                        |                           |            | MJC             | 2              | O          | 10  | 1  | APR | 2017 |
| 2     | 15CHEP02N2 | NON MAJOR ELECTIVE: INSTRUMENTAL METHODS OF CHEMICAL ANALYSIS |                           |            | NME             | 4              | A          | 8   | 1  | APR | 2017 |
| 2     | 15MIBP02F2 | EXTENSION/FIELD VISIT/INTERNSHIP                              |                           |            | EXW             | -              | O          | 10  | 1  | APR | 2017 |
| 2     | 15ENGP00C1 | COMMUNICATION/SOFT SKILLS                                     |                           |            | AUC             | -              | A          | 8   | 1  | APR | 2017 |
| 3     | 15MIBP0312 | INSTRUMENTATION TECHNIQUES AND RESEARCH METHODS               |                           |            | MJC             | 4              | A+         | 9   | 1  | NOV | 2017 |
| 3     | 15MIBP0313 | IMMUNOLOGY AND MEDICAL MICROBIOLOGY                           |                           |            | MJC             | 4              | A+         | 9   | 1  | NOV | 2017 |
| 3     | 15MIBP0314 | MOLECULAR BIOLOGY   |                           |            | MJC             | 4              | A+         | 9   | 1  | NOV | 2017 |
| 3     | 15MIBP0315 | INSTRUMENTATION TECHNIQUES - PRACTICALS                       |                           |            | MJC             | 2              | O          | 10  | 1  | NOV | 2017 |
| 3     | 15MIBP0316 | SEMINAR   |                           |            | MJC             | 2              | O          | 10  | 1  | NOV | 2017 |
| 3     | 15MIBP03E5 | MAJOR ELECTIVE: MUSHROOM BIOTECHNOLOGY                        |                           |            | MJC             | 4              | O          | 10  | 1  | NOV | 2017 |
| 3     | 15MIBP03M2 | MODULAR COURSE-I: RURAL BIOTECHNOLOGY                         |                           |            | MJC             | 2              | O          | 10  | 1  | NOV | 2017 |
| 3     | 15VPPP03V1 | VILLAGE PLACEMENT PROGRAMME                                   |                           |            | EXW             | 2              | O          | 10  | 1  | NOV | 2017 |
| 4     | 15MIBP0417 | INDUSTRIAL MICROBIOLOGY                                       |                           |            | MJC             | 4              | O          | 10  | 1  | APR | 2018 |
| 4     | 15MIBP0418 | BIOTECHNOLOGY AND GENETIC ENGINEERING                         |                           |            | MJC             | 4              | O          | 10  | 1  | APR | 2018 |
| 4     | 15MIBP0419 | ENVIRONMENTAL MICROBIOLOGY                                    |                           |            | MJC             | 4              | O          | 10  | 1  | APR | 2018 |
| 4     | 15MIBP0420 | DISSERTATION  |                           |            | MJC             | 6              | O          | 10  | 1  | APR | 2018 |
| 4     | 15MIBP04M1 | MODULAR COURSE : ADVANCED MOLECULAR TECHNIQUES                |                           |            | MJC             | 2              | A+         | 9   | 1  | APR | 2018 |

| SEM  | 1    | 2    | 3    | 4    | Credits | Marks            | Percentage | Class |
|------|------|------|------|------|---------|------------------|------------|-------|
| GPA  | 8.80 | 8.80 | 9.45 | 9.90 | 84      | 1876 out of 2350 | 79.83      | FIRST |
| CGPA | 8.80 | 8.80 | 9.03 | 9.24 |         |                  |            |       |

Any alteration or overwriting makes this statement of Grades Invalid

\*\*\* End of Statement \*\*\*



Date : 16-07-2018

*Sundaresan*  
Controller of Examinations







श्री चित्रा तिरुनाल आयुर्विज्ञान और प्रौद्योगिकी संस्थान, त्रिवेन्द्रम  
तिरुवनन्तपुरम - ६९५०११, केरल, इंडिया

SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES AND TECHNOLOGY, TRIVANDRUM  
Thiruvananthapuram - 695 011, Kerala, India  
(An Institute of National Importance under Govt. of India)

Grams : Chitramet, Phone : +91-471-2443152, Fax : +91-471-2550728 / 2446433, E-mail : sct@sctimst.ac.in, Website : www.sctimst.ac.in


P&A/II/PF 4867 / 4 / SCTIMST /2019

02/12/2019

**SERVICE / RELIEVING CERTIFICATE**

1. Name : MAYA PARAMESWARAN
2. Designation : APPRENTICE MICROBIOLOGY  
Apprentice Trainee
3. Dept./Div.Alloted : MICROBIOLOGY
4. Date Of Birth : 26/04/1996
5. Permanent Address : PUZHAKKAL HOUSE  
PADINJAREKKAD  
MUDAPPALLUR P.O.  
PALAKKAD-678705
6. Scale of pay : Stipend
7. Actual pay on date : Rs. 9000
8. Date of Joining service : 03/12/2018 FN
9. Date of Relieving : 02/12/2019 AN
10. Reason for leaving : TERM OF APPRENTICESHIP IS OVER
11. Remarks about work  
conduct & character : GOOD



  
ADMINISTRATIVE OFFICER  
3/12/19



**SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES &  
TECHNOLOGY**

**THIRUVANANTHAPURAM—695 011, KERALA**

(An Institution of National Importance under Govt. of India)  
Web site: [www.sctimst.ac.in](http://www.sctimst.ac.in) , Fax: (91)0471—2446433



**DEPARTMENT OF MICROBIOLOGY**

This is to certify that Ms. Maya Parameswaran, Puzhakkal House, Padinjarekkad, Mudappallur (PO), Palakkad, has completed one year as Apprentice trainee in the Department of Microbiology at the Sree Chitra Tirunal Institute for Medical Sciences and Technology from 3/12/2018 to 2/12/2019.

Media Room: She was trained in the preparation and sterilization of all routine media used in Bacteriology, Mycology and Mycobacteriology. Training was given regarding Laboratory waste disposal policy

Bacteriology: She received specimens and carried out processing of routine bacteriologic and mycobacterial cultures, including different staining methods, biochemical reactions and antimicrobial susceptibility testing and reporting.

Serology: She was trained in the usage of Nephelometry for the measurement of C-reactive protein, Rheumatoid Factor and Anti-Streptolysin-O.

Virology: She learnt first hand the principles and usage of Automated enzyme immunoassays and VIDAS using enzyme linked immunofluorescent assay {ELFA technique} for Hepatitis B surface antigen detection, HIV antibody detection and Thyroid function tests {FT3, FT4, TSH}. She has also handled the ARCHITECT machine for viral serology.

Molecular diagnostics: Observed RT-PCR, and Film Array techniques

During her training here, she took academic interest and prepared and presented topics in slide seminar and technique seminar

Her conduct and character are good and I wish her success in all his future endeavours.

4/12/2019

  
Dr. Kavita Raja

Professor and Head





# WESTFORT HI-TECH HOSPITAL LTD

Registered Office : Westfort Hi-Tech Hospital Building, TMC 1/1536 Thrissur Corporation  
(ISO 9001 - 2015 CERTIFIED COMPANY)

P.B. No. 930, Punnamm, Thrissur, Pin - 680 002, Kerala, India. Ph : 0487 2388999 (12 Lines)  
FAX : 2381051, Email : info@wfHITECH.in, Web : www.westforHITECH.com



CIN: U85110KL 1994PLC007823

F/WFHT/HR/TRCER-18

20/11/2018

## TO WHOM SO EVER IT MAY CONCERN

This is to certify that **Ms. MAYA PARAMESWARAN**.has completed 3 months of training at Westfort Hi-Tech Hospital Ltd. in the department of Microbiology from 13.08.2018 to 10.11.2018.

Westfort Hi-Tech Hospital Limited, Thrissur is an ISO 9001:2015 certified hospital with all major super speciality departments like Cardio Thoracic Surgery, Cardiology, Nephrology, Neurology, Neurosurgery, Pulmonology, Orthopaedics, Kidney Transplantation, Dialysis, Sports Medicine, Nuclear Medicine, etc.

During this period her character and conduct were found good.

We wish every success in her future endeavours.

For **WESTFORT HI-TECH HOSPITAL LTD.**

  
20/11/2018.

**ASST. HR MANAGER**



  
20/11/18

**OPERATIONS MANAGER**



FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER  
THE GOVERNMENT OF INDIA.

C-1184/2019

This is to certify that MAYA PARAMESWARAN Son/Daughter of PARAMESWARAN

PUZHAKKAL House VANDAZHY-II Village, ALATHUR TALUK, PALAKKAD DISTRICT,

KERALA State belongs to HINDU-EZHAVAS and THIYYAS who are known as 'THANDAN' in erstwhile Cochin and Malabar area as per GO(MS)No. 93/2010 SC ST DD. Dated: 30.08.2010. Community which is recognized as a Backward Class under.

1. Resolution No. 12011/68/93-BCC, dated 10th September 1993, Published in the Gazette of India Extraordinary part-1, Section 1, No. 186 dated 13th September 1993.
2. Resolution No. 12011/9/94-BCC, dated 19th October 1994, Published in Gazette of India Extraordinary part-1, Section 1, No. 163 dated 20th October 1994.
3. Resolution No. 12011/44/96-BCC, dated 24th May 1995, Published in Gazette of India Extraordinary part-1, Section 1, No. 88 dated 25th May 1995.
4. Resolution No. 12011/7/95-BCC, dated 6th December 1996, Published in Gazette of India Extraordinary part-1, Section 1, No. 210 dated 11th December 1996.
5. Resolution No. 12011/68/93-BCC, Published in Gazette of India Extraordinary No. 129 dated the 8th July 1997.
6. Resolution No. 12011/12/96-BCC, Published in Gazette of India Extraordinary No. 164 dated the 1st September 1997.
7. Resolution No. 12011/99/94-BCC, Published in Gazette of India Extraordinary No. 236 dated the 11th December 1997.
8. Resolution No. 12011/13/97-BCC, Published in Gazette of India Extraordinary No. 239 dated the 3rd December 1997.
9. Resolution No. 12011/12/96-BCC, Published in Gazette of India Extraordinary No. 166 dated the 3rd August 1998.
10. Resolution No. 12011/68/93-BCC, Published in Gazette of India Extraordinary No. 171 dated the 6th August 1998.
11. Resolution No. 12011/68/98-BCC, Published in Gazette of India Extraordinary No. 241 dated the 27th October 1999.
12. Resolution No. 12011/88/98-BCC, Published in Gazette of India Extraordinary No. 270 dated the 6th December 1999.
13. Resolution No. 12011/36/99-BCC, Published in Gazette of India Extraordinary No. 71 dated the 4th April 2000.
14. Resolution No. 12011/44/99-BCC, dated 21.09.2000 Published in Gazette of India Extraordinary Paer 1, Section 1, No. 210 dated 21.09.2000.

Shri. MAYA PARAMESWARAN and /or his family ordinarily reside (s) in the PALAKKAD DISTRICT, KERALA STATE. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) Mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training OM No. 36012/22/93-Esst (SCT), dated 08.09.1993 which is modified vide Department of Personnel and Training O.M.No. 36033/2/2004-Estt (Res) dated 09.03.2004.

Date : 16/04/2019



74  
TAHSILDAR, ALATHUR.  
**K. MANOJ**  
TAHSILDAR  
ALATHUR

NB: a). The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation of Peoples Act, 1950.

b). The Authorities competent to issue caste certificates are indicated below.

- i. District Magistrate/Additional Magistrate/Collector/Deputy Commissioner Additional Deputy Commissioner/ Deputy Collector/1st Class Stipendiary Magistrate/Sub-Divisional Magistrate/ Taluk Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).
- ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- iii. Revenue Officer not below the rank of Tahsildar, and Sub-Divisional Officer of the area where the Candidate and or his family resides.