FARSANA V A

Mob: +8304082768

Email: farsanava88@gmail.com



Academic Qualifications

- ➤ **B.pharm** graduate from chemists college of pharmaceutical sciences and research, varikoli (KUHS) from 2014-2018 with 72%.
- ➤ +2 Science (Board of Higher Secondary Examinations, Kerala) with an aggregate of 88% (2014).
- ➤ SSLC Examination from State Board of Kerala (2012) with 86% aggregate.

Experience

1 Year Experience as a pharmacist at SABINE HOSPITAL and RESEARCH CENTER MUVATTUPUZHA

Key strengths

- ➤ Ability to grasp faster.
- > Determination towards work.
- Positive attitude towards life.
- Capacity to deal with stress.

Practical Skills

- Prescription analysis.
- Patient counseling.
- Dispensing.

Technical skills

- > Better knowledge of medicines and drugs.
- > Sound knowledge of various formulation process.
- ➤ Good command over handling medical devices like Glucometer, Inhaler, Spacer, Sphygmomanometer, Insulin pen.
- Machines handling like Colorimeter, Dissolution apparatus, Disintegration apparatus, Centrifuge, Flourimeter, Autoclave, Hot air oven, UV-VIS spectrophotometer, soxhlet apparatus, V- clone blender.

Computer skills

MS office, Windows XP.

Academic Project

Description:-

"A review on paper based test for screening newborns for sickle cell disease" under the guidance of Mrs. Julie George, Assistant professor of department of Biotechnology in Chemists college of pharmaceutical sciences and research, Varikoli, Ernakulam.

Seminars Attended

- 1. An international seminar on 'Clinical pharmacy competencies' organized by KVM college of pharmacy, Cherthala.
- 2. National seminar -Pharmachem'16 organized by Chemists college of pharmaceutical science and research, Varikoli.

Personal Information

| Name | Farsana V A | | | | | | | |
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| Date of Birth | 23.01.1997 | | | | | | | |
| Nationality | Indian | | | | | | | |
| Sex | Female | | | | | | | |
| Marital Status | Married | | | | | | | |
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| Contact | Mob: +8304082768 | | | | | | | |
| Number | | | | | | | | |
| E mail | farsanava88@gmail.com | | | | | | | |

Declaration

Place:

| | I do | hereby | declare | that | the | above | said | particulars | are | true | to | the | best | of | my |
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| knowle | edge. | | | | | | | | | | | | | | |
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| Date: | FARSANA V A |
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