### **CURRICULUM VITAE**

ASWATHY VENUGOPAL VELAMPAYIL (H) KADACKANADU P.O KOLENCHERY ERNAKULAM (DISTRICT) PIN 682311 Mob : 7594066395 Email: - achu9.venu2gmail.com

### CAREER OBJECTIVE

To play active role in contributing to the growth of organization by fully utilizing my potential and seeking challenge and responsible position in lab technician with the opportunity for personal and professional advancement .

### **PERSONAL DETAILS**

| Name                 | : | ASWATHY VENUGOPAL  |
|----------------------|---|--------------------|
| Date of Birth        | : | 09-03-1997         |
| Nationality          | : | Indian             |
| Sex                  | : | Female             |
| Marital Status       | : | Single             |
| Father Name          | : | Venugopal          |
| Religion             | : | Hindu              |
| Language Proficiency | : | Malayalam, English |

### **ACADEMIC QUALIFICATION**

| Qualification | Year | Institution                              | University / Board        |
|---------------|------|--|---------------------------|
| S S LC        | 2012 | M.R.S.V HIGH SCHOOL<br>MAZHUVANOOR       | KERALA STATE<br>BOARD     |
| Plus 2        | 2014 | MODEL HSS<br>MUVATTUPUZHA                | KERALA STATE<br>BOARD     |
| BSC MLT       | 2018 | SANTHOM COLLEGE OF<br>MEDICAL TECHNOLOGY | NIMS UNIVERSITY<br>JAIPUR |

### **PERSONAL STRENGTHS**

- Hard working and flexible.
- Calm and patient.
- Co-operative in team works
- Punctual and helpful
- Task initiator

### EXPERIENCE

| LISIE HOSPITAL                     | 6 MONTHS |
|------------------------------------|----------|
| CO OPERATIVE MEDICAL<br>LABORATORY | 2 MONTH  |

### DECLARATION

I hereby declare that all the above mentioned facts are true and correct to the best of my knowledge and belief.

Place: KOLENCHERY Date : 24-09-2019

### ASWATHY VENUGOPAL

| 14. Identification Marks<br>1. A BLACK MOLE INFRONT OF THE LEFT EAR<br>2. A BLACK MOLE ON THE RIGHT SIDE OF THE NOSE<br>C.P. J. School<br>(School Seal) Name & Signaffer Children School<br>Name & Signaffer Children School | KADACKANADU P O, PIN: 682311, ERNAKULAM   | 13. Home Address : VELAMPAYIL, KADACKANAD | 12. Name of Guardian : VENUGOPALAN | 11. Name of Father : VENUGOPALAN | 10. Name of Mother : LEKHA.VENUGOPAL | Whether SC/ST/OEC/OBC/GL : | 7. Religion & Caste : HINDU, NAIR | 6. Sex : FEMALE | 3. Date of Dirth (in figures) : 00000000<br>(in words) : NINTH MARCH NINETEEN NINETY SEVEN |         | M R S V HIGH SCHOOL SOUT               | 3. Name of School                    | Name of Candidate : ASWA |   | GOVERNMENT OF KERALA<br>GENERAL EDUCATION DEPARTMENT<br>SECONDARY SCHOOL LEAVING CERTIFI | No.M 375243 351F33616136113629135 |
|--|---|---|------------------------------------|----------------------------------|--------------------------------------|----------------------------|-----------------------------------|-----------------|--|---------|--|--------------------------------------|--------------------------|---|--|-----------------------------------|
| Eligibility for higher studies - Minimum D+ grade for each paper<br>ELIGIB   | A+     90% and above:     Outstanding     B     60% - 69%     : Good       4     80% - 89%     : Excellent     C+     50% - 59%     : Above Av       B+     70% - 79%     : Very Good     C     40% - 49%     : Average | RANGE OF GRADES                           | Information Technology             | Mathematics                      | Biology                              | Chemistry                  | Physics                           | Social Science  | Hindi  | English | First Language Paper - II (MALAYALAM ) | First Language Paper - I (MALAYALAM) | Subject                  | This is to certify that the candidate herein has appeared for the SSLC Examination and secured the following grades | IFIC   |                                   |
| or each paper<br>ELIGIBLE FOR HIGHER STUDIES<br>JOHNS V. JOHN<br>SECRETARY<br>Board of Public Examinations, Kerala   | : Good D-<br>: Above Average D<br>: Average E   | RADES                                     | A                                  | B                                | B                                    | ç                          | B                                 | c               | B  | C+      | AM) B                                  | AM) A                                | Grade                    | the SSLC Examination and secured the following g  |  |                                   |

| Thiru<br>Date:   | 5   | 0.01                 |         | S                     | P                    |                   | S        | <b>9 -</b>        |              |                    | Nar  |                    | This  | No:                | 1.1   | SI. N          | 1 |
|--|---|----------------------|---------|-----------------------|----------------------|-------------------|----------|-------------------|--------------|--------------------|--|--------------------|---|--------------------|---|----------------|---|
| ruvanan<br>e: 13   |   | Part III<br>Optional |         | Subject               | Part II              |                   | Subjects | Part I<br>General | Part         |                    | me of Voc<br>Scores and  |                    | is to certi   | No: VE             |   | si. No. 177023 |   |
| Thiruvananthapuram Date: 13/05/2014  | Biology<br>Minimum Grade for Eligi  | Chemistry            | Physics | Internship Evaluation | Vocational Practical | Vocational Theory | GFC      | English           | Subjects     |                    | Name of Vocational Course: Agriculture (Fruits & The Scores and Grades obtained by the Candidate are shown below:- | Second GF          | This is to certify that Mr./MsAS                          | 12734              |   | 023            |   |
|  | 3iology 20 16 36 32 16 36 84   Minimum Grade for Eligibility: Vocational Practical - C grade, Terminal Evaluation - D+ grade, Each Subject - D+ grade, No separate minimu |                      |         | ation                 | ical                 | Y                 |          |                   | ects         |                    | Agriculture (Fruits & Vegetables)<br>Candidate are shown below:-   | GROUP ) held in    | ASWATHY VENUGOPAL   |                    | GOVERNMENT OF KERALA<br>BOARD OF VOCATIONAL HIGHER SECOND |                |   |
|  | 20<br>grade, Termi  | 23                   | 23      | 1                     | G <sub>I</sub> S     | 30                | 37       | 32                | TE           |                    | Vegeta   | N                  | OPAL  |                    | FVOO  |                |   |
|  | 16<br>nal Evaluati  | 16                   | 15      | 1                     | 1                    | 17                | 19       | 18                | Œ            | First Year         | bles)  | MARCH 2014         |   |                    | CATIO   |                |   |
|  | 36<br>on - D+ grac  | 39                   | 38      | 37                    | 131                  | 47                | 56       | 50                | Total        | ar                 |  | H 2014             |   | 0                  | GOVE  |                |   |
|  | 32<br>de, Each Sub  | 13                   | 13      | 1                     | 1                    | 54                | 48       | 51                | TE           |                    |  |                    |   | CERTIFICATE        | GOVERNMENT OF KERAL.                                      | A              |   |
|  | 16<br>pject - D+ gr   | 14                   | 16      | 1                     | 1                    | 19                | 16       | 19                | CE           | Secon              |  | Не                 |   | FIC                | IER S   |                |   |
|  | 36<br>ade, No sep   | 39                   | 36      | 1                     | 1.4                  | ₽<br>₽            | 1        | 1                 | PE           | Second Year        |  | He / she is        |   | ATE                | ECON  |                |   |
|  | 84<br>arate minim   | 66                   | 65      | 48                    | 139                  | 73                | 64       | 70                | Total        |                    |  |                    | ap  |                    | DAR   |                | 1 |
| THE WECATION AND AND AND AND AND AND AND AND AND AN  | 52<br>um for conti  | 36                   | 36      | 1                     | 1                    | 84                | ,85      | 83                | TE           |                    |  |                    | peared.   |                    | Y EXA   |                |   |
| And the second s | 32  | 30                   | 31      | 1                     | I                    | 3.6               | 3:5      | 37                | E            |                    |  |                    | for the V   |                    | MINA  |                | ~ |
| AND EXAMINED   | 36<br>stion, Practi   | 39                   | 36      | 1                     | !                    | 1                 | I        | 1                 | PE           | <b>Total Score</b> |  | Eligible           | OCATIC  |                    | TION  |                | 1 |
|  | 120<br>cal Evaluati   | 105                  | 103     | 85                    | 270                  | 120               | 120      | 120               | Total        | core               |  | ble                | NAL HI  | R                  | \$  |                |   |
| 10   | 200<br>on and Interns   | 200                  | 200     | 100                   | 300                  | 200               | 200      | 200               | Max<br>Score |                    |  |                    | GHER SE   | Register<br>Number |   |                |   |
| BETTY CHERIAN.K<br>SECRETARY   | 36 120 200 B  | C+                   | C+      | A                     | A+                   | в                 | в        | B                 | e In Letters | Grade              |  | for                | .appeared for the VOCATIONAL HIGHER SECONDARY EXAMINATION | 1311191            |   |                |   |
| STARY  | B Only  | C Plus               | C Plus  | A Only                | A Plus               | B Only            | B Only   | B Only            | In Words     | Grade Obtained     |  | for higher studies | XAMINATIO   |                    |   |                |   |

162008186

## NIMS UNIVERSITY



JAIPUR (RAJASTHAN)

092517



### STATEMENT OF MARKS

BACHELOR OF MEDICAL LAB. TECHNOLOGY 1st YEAR EXAMINATION, DECEMBER, 2016

STUDENT'S NAME : ASWATHY VENUGOPAL

ENROLLMENT NO .: 092517

FATHER'S NAME : VENUGOPAL V P

ROLL NO.: 1613204407

ATTEMPT: I

| Subject                             | Theory<br>70 | Internal<br>30 | Theory<br>Total<br>100 | Practical | Internal<br>15 | Practical<br>Total<br>50 | Subject<br>Total<br>150 | Remarks |
|-------------------------------------|--------------|----------------|------------------------|-----------|----------------|--------------------------|-------------------------|---------|
| Pathology                           | 32           | 15             | 47                     | 19        | 11             | 30                       | 77                      |         |
| Human Anatomy and Physiology-I      | 35           | 16.            | 51                     | 20        | 7              | 27                       | 78                      |         |
| General Microbiology                | 35           | 17             | 52                     | 28        | 9              | 37                       | 89                      |         |
| General Biochemistry                | 47           | 19             | 66                     | 16        | 10             | 26                       | 92                      | PASS    |
| Communication for Professionals     | 36           | 18             | 54                     |           |                |                          |                         |         |
| Fundamentals of Computer<br>Science | 49           | 20             | 69                     |           |                |                          |                         |         |
|                                     |              |                |                        |           | Grand          | I Total                  | 459/800                 |         |

Note: 1. In case of any mistake being detected in the mark sheet, the University will be fully empowered to correct the same. 2. 'D' shown against the marks denotes 'DISTINCTION' in that subject.

3. 'G' shown against the marks denotes 'PASS' with grace marks in that subject/Grand Total. 4. 'F' shown against the marks denotes 'FAILURE' in that subject.

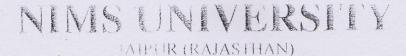
- 5. 'A' denotes 'ABSENCE' of student in that subject.



JUNE 17th, 2017

CONTROLLER OF EXAMINATIONS

172002623





092517



### STATEMENT OF MARKS

BACHELOR OF MEDICAL LAB. TECHNOLOGY 2nd YEAR EXAMINATION, DECEMBER-2017

STUDENT'S NAME : ASWATHY VENUGOPAL

ENROLLMENT NO.: 092517

FATHER'S NAME : VENUGOPAL V P ROLL NO.: 1715202257

ATTEMPT: I

| Subject                                      | Theory<br>70 | Internal<br>30 | Theory<br>Total<br>100 | Practical<br>35 | Internal<br>15 | Practical<br>Total<br>50 | Subject<br>Total<br>150 | Remarks |
|--|--------------|----------------|------------------------|-----------------|----------------|--------------------------|-------------------------|---------|
| Clinical Biochemistry                        | 39           | 14             | 53                     | 14              | 8              | 22                       | 75                      |         |
| Human Anatomy and Physiology-II              | 40           | 16             | 56                     | 16              | 7              | 23                       | 79                      |         |
| Bacteriology, Immunology and<br>Parasitology | 29           | 18             | 47                     | 12              | 10             | 22                       | 69                      |         |
| Hematology and Blood Banking                 | 38           | 20             | 58                     | 23              | 9              | 32                       | 90                      | PASS    |
| Community Medicine                           | 21           | 19             | 40                     |                 |                |                          |                         |         |
| Basic and Clinical Pharmacology              | 32           | 19             | 51                     |                 |                |                          |                         |         |
|  |              | J              | <u>.</u>               |                 | Grand          | Total                    | 404/800                 |         |

Note: 1. In case of any mistake being detected in the mark sheet, the University will be fully empowered to correct the same. 2. 'D' shown against the marks denotes 'DISTINCTION' in that subject.
3. 'G' shown against the marks denotes 'PASS' with grace marks in that subject/Grand Total.

- 4. 'F' shown against the marks denotes 'FAILURE' in that subject. 5. 'A' denotes 'ABSENCE' of student in that subject.



CONTROLLER OF EXAMINATIONS

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Welcome ASWATHY VENUGOPAL Logout

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# NIMS UNIVERSITY

| Student Name:   | ASWATHY VENUGOPAL                  |
|-----------------|------------------------------------|
| Father's Name:  | VENUGOPAL V P                      |
| Program:        | Bachelor of Medical Lab Technology |
| Specialization: | NO                                 |
| Academic Year   | 3RD                                |
| Examination:    | DECEMBER-2018                      |
| Enrolment No.:  | 092517                             |
| Roll No.:       | 1817201604                         |
|                 |                                    |

#### WEB STATEMENT OF MARKS

| Subjects  | Theory<br>70 | Internal<br>Assessment 30 | Total<br>100 | Result | Practical<br>35 | Internal<br>Assessment 15 | Total<br>50 | Result | Subject<br>Total 150 | Result |
|---|--------------|---------------------------|--------------|--------|-----------------|---------------------------|-------------|--------|----------------------|--------|
| Virology, Mycology and Applied<br>Microbiology      | 28           | 14                        | 42           | PASS   | 14              | 8                         | 22          | PASS   | 64                   | PASS   |
| Histopathology and Cytopathology<br>Techniques      | 29           | 16                        | 45           | PASS   | 17              | 11                        | 28          | PASS   | 73                   | PASS   |
| Histotechnology                                     | 20           | 21                        | 41           | PASS   | -               | -                         | -           | -      | -                    | -      |
| Essentials of Medical Pharmacology                  | 32           | 20                        | 52           | PASS   | -               | -                         | -           | -      | -                    | -      |
| Biomedical Techniques, Lab<br>Management and Ethics | 30           | 19                        | 49           | PASS   | -               | •                         | -           | -      | -                    | -      |
| Hospital Training 100                               | 62           | -                         | -            | -      | -               | -                         | -           | -      | -                    | -      |
| Third Yr. (G.T.) 700                                | 341          | -                         | -            | -      | -               | -                         | -           | -      | -                    | -      |
| %   | -            | -                         | -            | -      | -               | -                         | -           | -      | -                    | -      |
| Division  | -            | -                         | -            |        | -               | -                         | -           | -      | -                    | -      |
| Final Result  | PASS         | -                         | -            | -      | -               | -                         | -           | -      | -                    | -      |
| Attempts  | I            | -                         | -            | -      | -               |                           | -           |        | -                    | -      |

Disclaimer: - Nims University, Jaipur Rajasthan is not responsible for any inadvertent error that may have incrept in the result being published on the website. The Results/Marks published on the website are only for immediate information for the Student. Original Mark Sheets will be issued by the University and only these Mark sheets are to be considered as authentic for any Purpose.

Logout

### SANTHOM COLLEGE OF MEDICAL TECHNOLOGY

KMP TOWER, P.O. Junction, Muvattupuzha Pin- 6866661, Ph: 9447575150

Date:

### **COURSE CERTIFICATE**

This is to certify that **Ms. ASWATHY VENUGOPAL** is completed the Bachelor in Medical Laboratory Technology Course in our Institution from June 2015-June 2018. This course is approved by NIMS University. Her character and conduct are very good.

We wish her a successful career in future.



Director





05.09.2019.

### CERTIFICATE

This is to certify that Ms. Aswathy Venugopal, Velambayil House, Kadaykkanad P.O., Mazhuvannoor, Kolenchery has successfully undergone training in the laboratory departments of our Hospital from 05 March 2019 to 05 September 2019.

During the above said period, she was posted in Biochemistry, Blood Bank, Clinical Pathology, Microbiology, Histopathology and Cytology departments.

Her conduct and character are good.

ach

Fr. Ajo Moothedan Assistant Director

Fr. Ajo George Moothedan Asst. Director Lisie Hospital Kochi - 682 018