

# CURRICULUM VITAE



**RITHU MERIA K**

E-mail: [rithumeria@gmail.com](mailto:rithumeria@gmail.com)

Mobile: +965 69003870 , + 965 60694821

## CAREER OBJECTIVE

As an experienced nurse I would like to join a reputed hospital that offers me a constructive and challenging work environment for enhancing my nursing skills and contribute in reaching optimal healthcare standards.

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Name	:	<b>RITHU MERIA K</b>
Name of father	:	Kuriakose Mathew
Date of Birth	:	08- 08 -1991
Sex	:	Female
Religion & Caste	:	Christian, Jacobite
Marital Status	:	Married
Nationality	:	Indian
Present Address	:	<b>Mrs. RITHU MERIA K</b> Block 4,Near German clinic Abbasiya ,Jleeb Al shuyoukh Contact No. : Mob: +965 69003870 +965 60694821
Permanent Address	:	Kusanilthu puthenpurckal (House) Thodupzha (P.O.) Thodupuzha Idukki (Dist.) Kerala State -685584 INDIA ,Tel.: +91 9768359122 / +91 9447613617
Educational Qualification	:	B.Sc Nursing
Language Known	:	English, Hindi, Malayalam.

**EDUCATIONAL QUALIFICATIONS**

YEAR OF STUDIES	BOARD/UNIVERSITY	INSTITUTION	COURSE	PERCENTAGE OF MARKS
2007	Board of Public Examinations, Kerala.	St. Sebastian's High school, Thodupuzha	S.S.L.C	78%
2009	Board of Higher Secondary Examinations, Kerala.	NSS Higher Secondary School Thodupuzha	Plus Two	74%

**PROFESSIONAL QUALIFICATION**

YEAR OF STUDIES	BOARD/UNIVERSITY	INSTITUTION	COURSE	PERCENTAGE OF MARKS
2009 – 2013	MG University	ST.Johns's college College of Nursing, Kattapana, India	B.Sc Nursing	62%

**CLINICAL EXPERIENCE**

PERIODS OF EMPLOYMENT	AREA OF PRACTICE	POSITION HELD	BED CAPACITY	NAME OF THE INSTITUTION	ACCREDITATIONS
21/04/2014 TO 09/09/2014	SICU	Staff Nurse	642	Al Azhar medical college and super specialty hospital	License of medical education
27/01/2015 TO 19/03/2016	PICU/NICU	Staff nurse	296	Jupiter hospital, Thane	NABH – Nursing Excellence
04/04/2016 to 01/06/2018	NICU	Staff nurse	213	Breach Candy hospital trust, Mumbai	NABH – Nursing Excellence

**REGISTRATION HELD**

REGISTRATION	COUNCIL / ASSOCIATION
KL 03201400529	Kerala Nursing Council
XVII-11104	Maharashtra nursing council

**PASSPORT DETAILS**

Passport No : L8041388  
Expiry : 20/03/2024  
Place of issue : Cochin, India

## **ROUTINE NURSES PROCEDURES CARRIED OUT INDEPENDENTLY**

- Administration of Medicine
- Infusion & Transfusion
- Airway Management
- Suction & Drainage
- Ambulation Immobilization
- Blood Sugar, Urine Sugar
- Wound Dressing
- Catheterization
- Irrigation Lavage, Inhalation
- Extubation
- Care of newborn
- Preterm care management

## **WITH ASSISTANCE**

- ❖ Intubations
- ❖ C.P.R., I.C.D
- ❖ Tracheostomy
- ❖ Internal Jugular, Subclavian Femoral, Radial Tube Insertion
- ❖ Larayngoscopy
- ❖ Broschoscopy
- ❖ Aspiration & Biopsies
- ❖ Abdominal Paracentesis
- ❖ Cut down Vein
- ❖ Defibrillation, Cardioversion
- ❖ PICC /Central line
- ❖ Peritoneal dialysis

## **ADULT/ PAEDIATRIC SURGERIES**

- ASD/VSD/PDA/TOF CLOSURE
- Hernia Repair
- Fracture Repairs
- Appendectomy/cholecyscectomy
- Imperforate anus correction
- Bowel reconstruction
- Trachio- oesophageal fistula
- NEC

## **MEDICAL CASES**

- ❖ GI Bleed
- ❖ Convulsions

- ❖ Sojia
- ❖ Carcinomas
- ❖ GERD
- ❖ Meconium aspiration syndrome
- ❖ TTN
- ❖ Preterm/post term
- ❖ GDM Management
- ❖ Birth asphyxia

### **DUTIES AND RESPONSIBILITY**

In our I.C.U., we have individual patient assignment. The assigned Staff has to take the overall responsibility of the Patient

#### **DUTIES:**

- Pain management and wound management.
- Collection blood for arterial blood gas studies.
- Teaching and demonstrating.
- Pre and post -op care of minor and major surgeries with spinal or general anesthesia.
- Hot and Cold Applications.
- Collection of specimens and samples ( ABG, Sputum. Blood and Urine)
- Care of patients self esteem and privacy.
- Care of patient with colostomy
- Care of patients with ascetic and pleural tapping.
- Cardio-pulmonary Resuscitation.
- Assisting for Endo-tracheal intubation.
- Fluid and electrolyte management.
- Administration of medications and injections.
- Care of patients with tracheostomy.
- Psychological counseling of the patients.
- Assisting for needle biopsy, bone marrow aspiration, intercostal
- drainage insertion.

## **RESPONSIBILITY :**

- ❖ Management of Intensive Care Unit.
- ❖ Teaching and Supervision of New Staff / Students.
- ❖ Team Approach
- ❖ Haemodynamic Monitoring
- ❖ Care of Critically ill Patients.
- ❖ Assisting in Starting Central Line.
- ❖ E.C.G. Monitoring
- ❖ ABG Analysis
- ❖ Fluid & Electrolyte Management.
- ❖ Insertion of Nasogastric Tube.
- ❖ Catheterization.
- ❖ Administration of Medication
- ❖ Psychological of Counseling for Patients
- ❖ In-Service Health Education Programme.

## **EQUIPMENTS USED IN I.C.U**

### **Ventilators**

Seimenns, Puritan Bennett, Drager, VarsamedCentsva, Nikhon Coden, Servo I, Datex

### **Monitors**

Eagle, Compaq, Spacelabs, Life Scope, L & T, Vitatek, Philips[m20 and m30]

### **Syringe Pump**

Terumo, Nipro, Atom (Monojet), Module Dps.

### **Infusion Pump**

VolumedNipro, Diginfusa, Arrow, Datascope, Agilent (AED)

### **Defibrillators**

Hellige, Codemaster, Nikhon Coden

### **Pulse Oxymeter**

Nonin, Ohmeda

### **Warmer**

Bair Hugger, Worm Touch, Giraffe, Lullaby, Phoenix

### **Others**

- ❖ CPAP, BIPAP Machines
- ❖ Echo
- ❖ Dialyser
- ❖ Doppler

- ❖ HFO
- ❖ Bubble CPAP
- ❖ Glucometer
- ❖ X-Ray Machine
- ❖ Nebulizer
- ❖ Minor Surgical Instruments
- ❖ Neonatal body cooling therapy machine
- ❖ Transcutaneous bilirimeters
- ❖ Temporary Pacemaker
- ❖ Blood Gas analyser

**REFERENCES:**

- Mrs. Prajaktha Hindelkar  
Nursing director,  
Breach candy hospital Hospital,  
mumbai, India  
PH.No- 022-23667788
- Mrs. Annmary Louis ,  
Principal,  
St.John's College of Nursing,  
Kattappana, Kerala  
Ph.No - 04868- 252240
- Mrs Shantamma  
Nursing administrator  
Al Azhar medical college,  
Thodupuzha,,kerala  
Ph.no- 04862 223000

**DECLARATION**

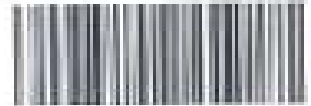
I do declare that the above information one and true to the best of my knowledge. Considering the above I hereby request you to kindly give a chance to work as a Staff nurse in your institution. I will try my level best for the betterment of your institution and hereby upgrade the standards of the noble nursing profession.

Place: KUWAIT

Date: 02/07/2018



Kerala Nurses And Midwives Council



KL.03201400529



REGISTRATION CERTIFICATE



This is to certify that

**RITHU MERIA K**

having undergone a programme at

*St. John's College of Nursing, Kattappana, Idukki*

*from August 2009 to September 2013*

has passed the examination for B.Sc. Nursing conducted by the

*Mahatma Gandhi University*

*in March 2014*

and is permitted to practice as a Nurse and Midwife under

the provisions of the Nurses and Midwives Act, 1953.

The number assigned to her in the Register is KL03201400529

dated 2nd September 2014 valid upto 1st September 2019.

Thiruvananthapuram

Dated: 02-09-2014

  
Registrar

Kerala Nurses and Midwives Council

PROF. VALSA K. PANICKER

Registrar

Kerala Nurses and Midwives Council

Reg. Exec. Post

Thiruvananthapuram-695 035



MAHARASHTRA NURSING COUNCIL  
5TH FLOOR, BOMBAY MUTUAL ANNEX, GUNBOW STREET, OPP. RESIDENCY HOTEL, OFF D.  
N.  
ROAD, FORT, MUMBAI-400001.

## CERTIFICATE OF VERIFICATION

Certificate.No:- 9234

Date:02/05/2018

Certified that Miss. MERIA K RITHU

KUSANILATHU PUTHENPURACKAL HOUSE THODUPUZHA PO IDUKKI KERALA  
KERALA IDUKKI 685584

Bearing registration number: B.Sc. Nurse XVII-11104

Dated: 31/10/2014

ST. JOHN S COLLEGE OF NURSING KATTAPPANA  
IDUKKI

18/08/2009 To 14/09/2013

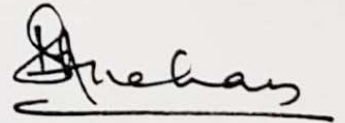
For: B.Sc. Nurse

Exam in March 2014 course  
respectively.

His/Her date of birth as recorded with us is : 08/08/1991

Also, his/her registration certificate is valid upto: 27/10/2018

Additional Qualification:



Receipt No:193355

Date:02/05/2018

REGISTRAR



# BREACH CANDY HOSPITAL TRUST

CIN : U85100MH1946GAP005082

60-A, Bhulabhai Desai Road, Mumbai 400 026.

Telephone : 2366-7788, 2367-1888 / 2888, Fax : 2367-2666

Email : info@breachcandyhospital.org; www.breachcandyhospital.org

04.06.2018

To Whomsoever It May Concern:

*This is to certify that Ms. Rithu Meria K Emp No:- 22623 has worked in Breach Candy Hospital as a Staff Nurse from 04<sup>th</sup> April 2016 to 01<sup>st</sup> June 2018.*

*Breach Candy Hospital Trust is NABH accredited multispecialty hospital along with NABH- Nursing Excellence accredited having bed capacity of 213 beds.*

*During the entire period of her employment here she has worked in a very busy Neonatal Intensive Care Unit where she has gained valuable experience.*

*As far as my knowledge goes she has a good character. She was observed to be an excellent worker, reliable and an extremely dependable and a capable nurse. She got on well with her superiors and colleagues.*

*She has resigned from her post for personal reason and I wish her every success in all her future endeavors.*

*P. Hindlekar*

**Ms. Prajakta S. Hindlekar**  
**Director Nursing**



31<sup>st</sup> March 2016

Ref.: JLHL/EXP/SN/3514

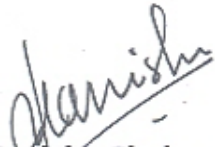
**TO WHOM SO EVER IT MAY CONCERN**

**Jupiter Hospital Limited** is a 296 bedded **NABH** accredited hospital and an NABH accredited center for **Nursing Excellence**. It is a Tertiary Care set up with state of the art technology supported by highly qualified professionals in the delivery of high quality patient care. The hospital has renowned full time professionals in all specialties. The hospital has state of the art Operation Theater Complex, Cath Lab, Critical Care Units, Neonatal intensive Care Unit, Pediatric Intensive Care Unit, Organ Transplant Unit, Dialysis Unit, Endoscopy, Ophthalmology and Oncology Departments. The hospital also has in house imaging, pathology and Blood bank Services.

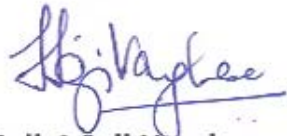
**Ms Rithu Meria K** has been working in the capacity of **Staff Nurse** from **27<sup>th</sup> January 2015** to **19<sup>th</sup> March 2016** in the **Pediatric and Neonatal Intensive Care Unit**.

She has looked after all types of critically ill neonates and children.

We wish her all the best for her future endeavors.

  
**Manisha Shah**  
CGM- Human Resources



  
**Juliet Joji Varghese**  
Chief Nursing Officer





**AL-AZHAR MEDICAL COLLEGE &  
SUPER SPECIALTY HOSPITAL**  
EZHALLOOR, THODUPUZHA

Idukki Dist., Kerala, S. India  
Pin - 685 605  
Phone : 04862 - 223000  
Fax : 04862-223005  
E-mail ID : info@aamc.org.in  
Website : www.aamc.org.in

Date.....

Ref: HR/EC -04

Date: 10-08-2014

**EXPERIENCE & RELIEVING CERTIFICATE**

This is to certify that **Ms. Rithu Meria K**, D/o Kuriakose Mathew, Kushanilathu Puthenpurackal (H), Thodupuzha P.O, Idukki (Dt). was joined as a Staff Nurse of Al-Azhar Medical College & Super Specialty Hospital from 21-Apr-2014 to 09-Sep-2014 in our **SICU** Department.

She was relieved from all her duties and responsibilities on the close of working hours of 09.09.2014.

She was very generous, Hard working, Cooperative and efficient in her works. Her inter personal relationship with authorities and co workers was good. She bears good moral character. We have no objection if she seeks better job elsewhere. we wish her god's blessings in her coming days.

Best Regards.

**Mrs. Santhamma Thomas**  
Nursing Superintendent



**ST. JOHN'S COLLEGE OF NURSING**  
KATTAPPANA , IDUKKI, KERALA



Rf: TR/19 - 09/15

Date: 21.08.15

**TRANSCRIPT OF BACHELOR OF SCIENCE DEGREE IN NURSING**  
(B.Sc. Nursing)

Name	: MS. RITHU MERIA K
Sex	: Female
Date of Birth	: 08.08.1991
Duration of Course	: Four Years
Medium of Instruction	: English
Commencement of Programme	: 18.08.2009
Completion of Training	: 14.09.2013
Division/Grade Secured	: Second Class
University Reg. No	: 37837
KNMC - RN, RM - No	: KL03201400529

**N.B:**

1. The Basic BSc Nursing Degree Course conducted at this college of nursing is approved by Government of Kerala, affiliated to Mahatma Gandhi University, Kottayam, Kerala and recognized by Kerala Nurses and Midwives Council and by Indian Nursing Council.
2. Hours required for Theory and Practical is as per the Syllabus of Mahatma Gandhi University, Kottayam, Kerala.



Year	Subject	Theory		Practical		University Examination Marks			
		Required Hours	Hours Attended	Required Hours	Hours Attended	Theory		Practical / Viva	
						Total Marks	Marks Obtained	Total Marks	Marks Obtained
FIRST YEAR	<b>PART I:- BIOLOGICAL SCIENCES</b>								
	Anatomy	80	85	20	24	100	55	--	--
	Physiology	80	81	10	11	100	59	--	--
	Microbiology	50	62	10	10	100	51	--	--
	Nutrition & Biochemistry	70	76	20	21	100	68	--	--
	<b>TOTAL</b>	<b>280</b>	<b>304</b>	<b>60</b>	<b>66</b>	<b>400</b>	<b>233</b>	--	--
	<b>PART II :- SOCIAL &amp; BEHAVIORAL SCIENCES</b>								
	Sociology	50	57	--	--	100	62	--	--
	Psychology	60	60	--	--	100	55	--	--
	<b>TOTAL</b>	<b>110</b>	<b>117</b>	--	--	<b>200</b>	<b>117</b>	--	--
	<b>PART III:- NURSING -I</b>								
	Nursing Foundations	465	482	450	533	150	88	150	98
	<b>TOTAL</b>	<b>465</b>	<b>482</b>	<b>450</b>	<b>533</b>	<b>150</b>	<b>88</b>	<b>150</b>	<b>98</b>
	<b>PART IV:- COMMUNITY HEALTH</b>								
	Introduction to community Health	40	51	40	40	100	65	--	--
<b>TOTAL</b>	<b>40</b>	<b>51</b>	<b>40</b>	<b>40</b>	<b>100</b>	<b>65</b>	--	--	
<b>PART V: -</b>									
Computer Science	20	20	30	30	25	19	--	--	
English	30	30	--	--	25	13	--	--	
<b>TOTAL</b>	<b>50</b>	<b>50</b>	<b>30</b>	<b>30</b>	<b>50</b>	<b>32</b>	--	--	
<b>GRAND TOTAL</b>	<b>945</b>	<b>1004</b>	<b>580</b>	<b>669</b>	<b>900</b>	<b>535</b>	<b>150</b>	<b>98</b>	

**OBSERVATION VIST TO :-**

Water purification plant, Dairy farm, Slaughter house, Meat Processing Unit, Sewage disposal Yard

**BRAKE UP OF PRACTICALS:-**

**Community Health Nursing**

- 1. Primary Health Centre
- 2. Field visits
- 3. Observation visits

} 40 hrs.

**Foundations of Nursing**

- 1. Geriatric Care : 120 hrs
- 2. Adult Care : 330 hrs



Year	Subject	Theory		Practical		University Examination Marks			
		Required Hours	Hours Attended	Required Hours	Hours Attended	Theory		Practical / Viva	
						Total Marks	Marks Obtained	Total Marks	Marks Obtained
SECOND YEAR	<b>PART I:- NURSING II</b>								
	Medical Nursing Inculding Dermatology & Communicable disease Nursing	140	193	480	500	150	93	150	100
	Pharmacology	50	65	--	--	100	56	--	--
	Pathology	30	30	--	--	--	--	--	--
	<b>TOTAL</b>	<b>220</b>	<b>288</b>	<b>480</b>	<b>500</b>	<b>250</b>	<b>149</b>	<b>150</b>	<b>100</b>
	<b>PART II :- NURSING III</b>								
	Surgical Nursing Inculding O.R. Technique, Eye & ENT Nursing	120	144	560	569	150	86	150	101
	<b>TOTAL</b>	<b>120</b>	<b>144</b>	<b>560</b>	<b>569</b>	<b>150</b>	<b>86</b>	<b>150</b>	<b>101</b>
	<b>PART III:- NURSING - IV</b>								
	Community Health Nursing	80	87	120	144	150	84	--	--
<b>TOTAL</b>	<b>80</b>	<b>87</b>	<b>120</b>	<b>144</b>	<b>150</b>	<b>84</b>	<b>--</b>	<b>--</b>	
<b>GRAND TOTAL</b>									
		<b>420</b>	<b>519</b>	<b>1160</b>	<b>1213</b>	<b>550</b>	<b>319</b>	<b>300</b>	<b>201</b>

**OBSERVATION VIST TO :-**

Leprosy Sanitorium, Filaria Research Centre

**BRAKE UP OF PRACTICALS:-**

**1. Medical Nursing**

General Medicine : 180 hrs  
 Geriatric : 50 hrs  
 Causalty & Emergency : 70 hrs  
 Medical ICU : 100 hrs

**2. Surgical Nursing**

General Surgery : 140 hrs  
 Orthopaedic : 50 hrs  
 OT : 50 hrs  
 Surgical ICU : 80 hrs

**3. Community Health Nursing**

Field Experience : 80 hrs  
 Family Welfare Services : 20 hrs  
 Obsevation visit : 20 hrs



Year	Subject	Theory		Practical		University Examination Marks			
		Required Hours	Hours Attended	Required Hours	Hours Attended	Theory		Practical / Viva	
						Total Marks	Marks Obtained	Total Marks	Marks Obtained
THIRD YEAR	<b>PART I:- NURSING V</b>								
	Medical Surgical Nursing II	140	143	400	420	150	83	150	97
	Mental Health Nursing	90	101	320	332	150	94	150	101
	Child Health Nursing	110	114	400	420	150	98	100	92
	<b>TOTAL</b>	<b>340</b>	<b>358</b>	<b>1120</b>	<b>1172</b>	<b>450</b>	<b>275</b>	<b>450</b>	<b>290</b>
	<b>PART II :-</b>								
	Nursing Reaearch & Statistics	50	50	80	80	100	59	--	--
<b>TOTAL</b>	<b>50</b>	<b>50</b>	<b>80</b>	<b>80</b>	<b>100</b>	<b>59</b>	<b>--</b>	<b>--</b>	
<b>GRAND TOTAL</b>	<b>390</b>	<b>408</b>	<b>1200</b>	<b>1252</b>	<b>550</b>	<b>334</b>	<b>450</b>	<b>290</b>	

**OBSERVATION VIST TO :-**

School for Mentally Challenged Children, Psychiatric Rehabilitation Centre, Deaddiction center.

**BRAKE UP OF PRACTICALS:-**

**1. Advanced Medical Surgical Nursing**

Cardiology & Cardiothoracic : 80 hrs  
 Causalty & Emergency : 60 hrs  
 Critical Care Unit : 60 hrs  
 Neurology & Neurosurgery ICU : 60 hrs  
 Nephrology & Dialysis : 80 hrs  
 Oncology : 60 hrs

**3. Child Health Nursing**

Child Health Medicine : 120 hrs  
 Child Health Surgery : 50 hrs  
 Immunization Clinic & OPD : 40 hrs  
 Neonatal ICU & Paedi. ICU : 120 hrs

**2. Mental Health Nursing**

Adult Psychiatric Units  
 Child Psychiatric Units  
 Field Visit / Mental Health Clinic : 320 hrs  
 Observation Visits





Year	Subject	Theory		Practical		University Examination Marks			
		Required Hours	Hours Attended	Required Hours	Hours Attended	Theory		Practical / Viva	
						Total Marks	Marks Obtained	Total Marks	Marks Obtained
FOURTH YEAR	<b>PART I:- NURSING VI</b>								
	1. Obstetrical Nursing Including Gynecological Nursing	120	140	640	736	150	93	150	105
	2. Community Health Nursing II	90	95	320	378	150	80	75	112
	<b>TOTAL</b>	<b>210</b>	<b>235</b>	<b>960</b>	<b>1114</b>	<b>300</b>	<b>173</b>	<b>300</b>	<b>217</b>
	<b>PART II :- EDUCATION &amp; ADMINISTRATION</b>								
	1. Nursing Education	60	65	160	160	150	98	--	--
	2. Management of Nursing Service and Education	60	63	160	160	150	88	--	--
<b>TOTAL</b>	<b>120</b>	<b>128</b>	<b>320</b>	<b>320</b>	<b>300</b>	<b>186</b>	<b>--</b>	<b>--</b>	
<b>GRAND TOTAL</b>	<b>330</b>	<b>363</b>	<b>1280</b>	<b>1434</b>	<b>600</b>	<b>359</b>	<b>300</b>	<b>217</b>	

**BRAKE UP OF PRACTICALS:-**

**1. Obstetrical Nursing**

Antenatal ward & OPD : 160 hrs  
 Postnatal Ward & Clinic : 160 hrs  
 Labour Room : 120 hrs  
 Neonatal ICU : 40 hrs

**2. Community Health Nursing - II**

Field Experience : 140 hrs  
 i Rural : 90 hrs  
 ii Urban : 50 hrs  
 Health Awareness Camp : 10 hrs  
 Research Project : 30 hrs



Years	Theory Hours		Clinical Practice Hours		TOTAL MARKS	MARKS OBTAINED
	As per the Syllabus	Attended	As per the Syllabus	Attended		
I Year	945	1004	580	669	1050	633
II Year	420	519	1160	1213	850	520
III Year	390	408	1200	1252	1000	624
IV Year	330	363	1280	1434	900	576

### PERSONAL EVALUATION

Regularity : ..... *Good* .....

Character & Conduct : ..... *Good* .....

Co-Curricular activities/ Leadership Skills : ..... *Good* .....

Certified that the details given above are from permanent record of B.Sc Nursing Course undertaken by **RITHU MERIA K** in St. John's College of nursing to obtain B.Sc Nursing Degree from Mahatma Gandhi University Kottayam, Kerala, India.



*[Signature]*  
8/15  
**PRINCIPAL**

Register No. } 37837  
Month & Year } March 2014

# Mahatma Gandhi University

(Established by Kerala State Legislature by Notification No. 3431/Leg.C1/85/Law, dated 17th April 1985)



## FACULTY OF MODERN MEDICINE

*The Syndicate of the Mahatma Gandhi University*

*hereby makes known that*

*Rithu Meria.K*

*has been admitted to the*

*Degree of Bachelor of Science in Nursing*

*he/she having been certified by duly appointed examiners to be qualified to receive the same, and having been by them placed in the*

*Second class*

*at the examination held in March 2014*

*Given under the seal of the University.*

Priyadarsini Hills  
Kottayam - 686 560  
Kerala, India

20 November 2014



*[Signature]*  
Vice-Chancellor

# Mahatma Gandhi University

(Established by Kerala State Legislature by Notification No. 3431/Leg.CI/85/Law, dated 17<sup>th</sup> April 1985)

Book No. : 14  
 Serial No. : 39  
 Section : ~~EI-XVHI~~ / EI-XXVIII



23 KOTTAYAM,  
 JUL 2014  
 Dated : .....

## MEMORANDUM

The following marks were awarded to Shri /Smt. Rithu Meria K.  
 (Reg. No. 37837.....) at the Final Year B.Sc. Nursing Degree Examination held in March 2014.

SUBJECTS	Marks awarded	Minimum marks required for a pass	Maximum Marks
<b>PART I - NURSING - IV</b>			
<b>Paper I Obstetrical Nursing Including Gynaecological Nursing</b>			
Written: University Marks	62	50	100
Class Average	31	25	50
Practical and Oral: University Marks	69	50	100
Class Average	36	25	50
<b>Total</b>	<b>198</b>	<b>150</b>	<b>300</b>
<b>Paper II Community Health Nursing II</b>			
Written: University Marks	54	50	100
Class Average	26	25	50
Practical and Oral: University Marks	75	50	100
Class Average	37	25	50
<b>Total</b>	<b>192</b>	<b>150</b>	<b>300</b>
<b>PART II EDUCATION AND ADMINISTRATION</b>			
<b>Paper I Nursing Education</b>			
Written: University Marks	65	50	100
Class Average	33	25	50
<b>Total</b>	<b>98</b>	<b>75</b>	<b>150</b>
<b>Paper II Management of Nursing Services and Education</b>			
Written: University Marks	59	50	100
Class Average	29	25	50
<b>Total</b>	<b>88</b>	<b>75</b>	<b>150</b>
<b>IV Year Total</b>	<b>576</b>	<b>450</b>	<b>900</b>
<b>Total Marks awarded in I Year</b>	<b>633</b>	<b>525</b>	<b>1050</b>
" <b>II Year</b>	<b>520</b>	<b>425</b>	<b>850</b>
" <b>III Year</b>	<b>624</b>	<b>500</b>	<b>1000</b>
<b>Grand Total I, II, III &amp; IV Year</b>	<b>2353</b>	<b>1900</b>	<b>3800</b>
<b>Grand Total in Words</b>	<b>Two, Three, Five, Three.</b>		

# Mahatma Gandhi University

(Established by Kerala State Legislature by Notification No. 3431/Leg.CI/85/Law, dated 17<sup>th</sup> April 1985)

Book No. : 18  
 Serial No. : 70  
 Section : EI-~~XVIII~~XXVIII



KOTTAYAM,

Dated: - 5 SEP 2013

## MEMORANDUM

The following marks were awarded to Shri/Smt. Rithu Meria K.  
 Reg.No. 37837 at the Third Year B.Sc. Nursing Degree Examination held in March 2013.

SUBJECTS	Marks awarded	Minimum marks required for a pass	Maximum Marks
<b>PART I - NURSING - V</b>			
Paper I - Medical Surgical Nursing II			
Written : University Marks	53	50	100
Class average	30	25	50
Practical and Oral : University Marks	63	50	100
Class average	34	25	50
<b>Total</b>	<b>180</b>	<b>150</b>	<b>300</b>
Paper II - Mental Health Nursing			
Written : University Marks	67	50	100
Class average	27	25	50
Practical and Oral : University Marks	70	50	100
Class average	31	25	50
<b>Total</b>	<b>195</b>	<b>150</b>	<b>300</b>
Paper III - Child Health Nursing			
Written : University Marks	68	50	100
Class average	30	25	50
Practical and Oral : University Marks	65	50	100
Class average	27	25	50
<b>Total</b>	<b>190</b>	<b>150</b>	<b>300</b>
<b>PART II - NURSING RESEARCH</b>			
Paper I - Nursing Research Including Statistics			
Written : University Marks	26	25	50
Class average	13	12.5	25
Research Project - Class average	20	12.5	25
<b>Total</b>	<b>59</b>	<b>50</b>	<b>100</b>
<b>GRAND TOTAL</b>	<b>624</b>	<b>500</b>	<b>1000</b>
<b>GRAND TOTAL IN WORDS</b>	<b>Six Two Four</b>		

Marks entered by : dmc



# Mahatma Gandhi University

(Established by Kerala State Legislature by Notification No. 3431/Leg.Cl/85/Law, dated 17<sup>th</sup> April 1985)

Book No. : 45

Serial No. 78

Section : EI - XVIII / EI - XXVIII



KOTTAYAM,  
Dated 4 SEP 2012

## MEMORANDUM

The following marks were awarded to Shri / Smt. Rithu Maria K.  
(Reg. No. 37837) at the Second Year B. Sc Nursing Degree Examination April 2012.

SUBJECTS	Marks awarded	Minimum marks required for pass	Maximum marks
<b>PART - I NURSING - II - MEDICAL</b> SURGICAL NURSING I (Adult Including Geriatrics)			
Paper - I Medical Nursing including Dermatology and Communicable Disease Nursing.			
Written : University Examination	60	50	100
Class Average	33	25	50
Practical & Oral : University Examination	66	50	100
Class Average	34	25	50
<b>Total</b>	<b>193</b>	<b>150</b>	<b>300</b>
<b>Paper - II Pharmacology</b>			
Written : University Examination	41	37.5	75
Class Average	15	12.5	25
<b>Total</b>	<b>56</b>	<b>50</b>	<b>100</b>
<b>PART - II NURSING - III</b>			
Paper - I Surgical Nursing including O.R. Technique EYE & ENT Nursing			
Written : University Examination	55	50	100
Class Average	31	25	50
Practical & Oral : University Examination	68	50	100
Class Average	33	25	50
<b>Total</b>	<b>187</b>	<b>150</b>	<b>300</b>
<b>PART - III NURSING - IV</b>			
Paper - I Community Health Nursing - I			
Written : University Examination	59	50	100
: Class Average	25	25	50
<b>Total</b>	<b>84</b>	<b>75</b>	<b>150</b>
<b>Grand Total</b>	<b>520</b>	<b>425</b>	<b>850</b>
<b>Grand Total in words</b>	<b>Five Two Zero</b>		

# Mahatma Gandhi University

(Established by Kerala State Legislature by Notification No. 3431/Leg.CI/85/Law, dated 17<sup>th</sup> April 1985)

Book No. : 47



Serial No. 97

Section : EI - XVIII / XXVIII

KOTTAYAM,

Dated: 1.0 AUG. 2011

## MEMORANDUM

The following marks were awarded to Shri / Smt. Rithu Meera K.  
(Reg. No. 37837) at the First Year B.Sc. Nursing Examination of December 2010

SUBJECTS	Marks awarded	Minimum marks required for pass	Maximum Marks
<b>PART I BIOLOGICAL SCIENCE</b>			
<b>PAPER I ANATOMY</b>			
Written { University Examination	41	37.5	75
Class average	14	12.5	25
<b>Total</b>	<b>55</b>	<b>50</b>	<b>100</b>
<b>PAPER II PHYSIOLOGY</b>			
Written { University Examination	41	37.5	75
Class average	18	12.5	25
<b>Total</b>	<b>59</b>	<b>50</b>	<b>100</b>
<b>PAPER III MICROBIOLOGY</b>			
Written { University Examination	38	37.5	75
Class average	13	12.5	25
<b>Total</b>	<b>51</b>	<b>50</b>	<b>100</b>
<b>PAPER IV NUTRITION AND BIOCHEMISTRY</b>			
Written { University Examination	49	37.5	75
Class average	19	12.5	25
<b>Total</b>	<b>68</b>	<b>50</b>	<b>100</b>
<b>PART II SOCIAL AND BEHAVIOURAL SCIENCE</b>			
<b>PAPER I SOCIOLOGY</b>			
Written { University Examination	48	37.5	75
Class average	14	12.5	25
<b>Total</b>	<b>62</b>	<b>50</b>	<b>100</b>
<b>PAPER II PSYCHOLOGY</b>			
Written { University Examination	38	37.5	75
Class average	17	12.5	25
<b>Total</b>	<b>55</b>	<b>50</b>	<b>100</b>
<b>PART III NURSING I</b>			
<b>PAPER I NURSING FOUNDATIONS</b>			
Written { University Examination	63	50	100
Class average	25	25	50
Practical { University Examination	66	50	100
& Oral Class average	32	25	50
<b>Total</b>	<b>186</b>	<b>150</b>	<b>300</b>
<b>PART IV COMMUNITY HEALTH</b>			
<b>PAPER I INTRODUCTION TO COMMUNITY HEALTH</b>			
Written { University Examination	47	37.5	75
Class average	18	12.5	25
<b>Total</b>	<b>65</b>	<b>50</b>	<b>100</b>
<b>PART V</b>			
COMPUTER SCIENCE			
Class average	19	12.5	25
ENGLISH			
Class average	13	12.5	25
<b>Grand Total</b>	<b>633</b>	<b>525</b>	<b>1050</b>

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**GOVERNMENT OF KERALA**  
**BOARD OF HIGHER SECONDARY EXAMINATION**  
**HIGHER SECONDARY EXAMINATION (CLASS XII)**

No. HSE A 108036

**CERTIFICATE**Register  
Number**5139584**

This is to certify that Mr / Ms **RITHU MERIA K** appeared for the  
**HIGHER SECONDARY EXAMINATION ( SCIENCE GROUP)** held in **MARCH 2009**  
 He / She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the Candidate are shown below :

SUBJECTS	SCORES								Grade Obtained	Grade in Words
	CE		PE		TE		TOTAL			
	Score Obtained	Max. Score	Score Obtained	Max. Score	Score Obtained	Max. Score	Score Obtained	Max. Score		
<b>PART I</b> <b>ENGLISH</b>	20	20			51	80	71	100	B+	B plus
<b>PART II</b> <b>MALAYALAM</b>	20	20			76	80	96	100	A+	A plus
<b>PART III (Optionals)</b> <b>PHYSICS</b>	20	20	20	20	40	60	80	100	A	A only
<b>CHEMISTRY</b>	19	20	20	20	31	60	70	100	B+	B plus
<b>BIOLOGY</b>										
Botany	10	10	10	10	16	30	71	100	B+	B plus
Zoology	10	10	10	10	15	30				
<b>MATHEMATICS</b>	19	20			35	80	54	100	C+	C plus

Eligibility for Higher Studies : D+ or above for all subjects


 Place: Thiruvananthapuram  
 Date: 12/05/2009



 SECRETARY  
 Board of Higher Secondary Examinations,  
 Government of Kerala





GOVERNMENT OF KERALA

GENERAL EDUCATION DEPARTMENT  
SECONDARY SCHOOL LEAVING CERTIFICATE  
(Issued under the Authority of Government of Kerala)



SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

Name : RITHU MERIA K  
Register Number : 256711 Month & Year : March 2007 No. of Chances : 1

This is to certify that the candidate herein has appeared for the SSLC Examination and secured the following Grades

Name of School : ST. SEBASTIAN'S H S THODUPUZHA, MANAKAD P O

Admission No. : 8513

- 1. Name : RITHU MERIA K
- 2. Name in Regional Language : റിതു മേരിയ. കെ
- 3. Sex : FEMALE
- 4. Date of Birth (in figures) : 08/08/1991  
(in words) : EIGHTH AUGUST NINETEEN NINETY ONE.
- 5. Religion and Caste, if any : CHRISTIAN, JACOBITE
- 6. Place of Birth : KOOTHATTUKULAM
- 7. Nationality : INDIAN
- 8. Name of Father/മുത്തച്ഛൻ : KURLAKOSE MATHEW
- 9. Name of Mother : LEELAMMA
- 10. Home Address : KUSANILATHU PUTHENPURACKAL, MANAKKAD P O., THODUPUZHA-685 584.

Subject	Grade	Grade in words
First Language (Hindi) - I ( )	A	A Only
First Language (Malayalam) - I ( )	A	A Only
English	A+	A Plus
Hindi	B+	B Plus
Social Science	B+	B Plus
Physics	B+	B Plus
Chemistry	B+	B Plus
Biology	B+	B Plus
Mathematics	A	A Only
Information Technology	A	A Only

11. Identification Marks

- 1. A BLACK MOLE ON THE RIGHT UPPER ARM.
- 2. A WOUND SCAR BELOW THE RIGHT KNEE.

GRADE RANGE

A+ 90% and above	Outstanding	B 60-69	Good	D+ 30-39	Marginal
80-89	Excellent	C+ 50-59	Above Average	D 20-29	Need Improvement
70-79	Very Good	C 40-49	Average	E Below 20	Need Improvement

Grade A and above is an outstanding mark.  
Candidates with a grade of D+ or above are eligible for Higher Studies.



**JAMES T. MALIYACKAL**  
Headmaster  
Name of the Headmaster of the School



**K. SASIDHARAN**

SECRETARY  
Board of Public Examinations, Kerala